

# OBULAMU OBUTAGGWAQAWO

BBANGA DDENE OKUBEERA OBUKYAMU





*Yesu n'amugamba nti, "Nze kkubo, n'amazima n'obulamu: tewali ajja eri Kitange, wabula ng'ayita mu nze.*

**Yokaana 14:6**



# OBULAMU OBUTAGGWAANO

BBANGA DDENE OKUBEERA OBUKYAMU

# Ebintu Bisatu Katonda By'atasobola Kukola

Omusomi omwagalwa, **OBULAMU OBUTAGGWAAWO BUWANVU NNYO OKUBERA OBUKYAMU!** Nga olina kino mu birowoozo, soma n'obwegendereza Ekigambo kya Katonda, Baibuli Entukuvu, kye kyogera ku kifo kyo ekyo'lubeerera.

1. Tasobola kulimba. Baibuli esoma nti, **“ebyesigamye mu kusuubira obulamu obutaggwaawo, Katonda ow'amazima bwe yasubiza ng'ebiro eby'emirembe n'emirembe tebinnabaawo;”** (Tito 1:2).
2. Tasobola kukyuka. Ekigambo kya Katonda era kigamba nti, **“Kubanga nze Mukama sijjululuka; mmwe, batabani ba Yakobo, kyemuva mulema okumalibwawo.”** (Malaki 3:6).
3. Tayinza kukkiriza muntu yenna kuyingira Ggulu okuggyako nga yazaalibwa omulundi ogw'okubiri. Ebyawandiikibwa bikakasa amazima gano, **“...Ddala ddala nkugamba nti Omuntu bw'atazaalibwa mulundi gwa kubiri tayinza kulaba bwakabaka bwa Katonda”.** (Yokaana 3:3).

## Baibuli Entukuvu

**“Ebyawandiikibwa byonna byalunnamizibwa Katonda, era bigasa okuyigiriza, okunenya, okutereeza, okuyigiriza mu butuukirivu:”** (2 Timoseewo 3:16). Ku myaka egyasooka egy'obulumbaganyi bw'abatujju nga September 11, 2001, Tom Lavis ow'e Johnstown, PA, yawandiika ekitundu kino mu Tribune-Democrat:

*“Ensi bw'eba enoonya akabonero k'essuubi mu kavuyo akaaliwo nga September 11, 2001, eyinza*

*okuba nga yakazudde. Ebibinja byabakozi abaduukilize abaayanukula ku kabenje k'ennyonyi 93 okumpi ne Shanksville bazuula ekyewuunyisa ekyabawuniikiriza n'okubazzaamu amaanyi. Nga bawummudde si wala nnyo n'ekiwonvu ekyali kifuumuuka omukka, ekiweza ffuuti 25 mu buziba abantu 40 abatalina musango mwe baafiira." yasaanawo, abazinya mwoto baasanga Baibuli eyali eyokeddwako katono."*

Ekitundu kino ekyewuunyisa kiraga nti Katonda akuumye Ekigambo kye mu nsi eno ey'omulembe guno tusobole okumanya ebirowoozo bye. **"Kubanga, "ani eyali ategedde okulowooza kwa Mukama waffe, alyoke amuyigirize?"** Naye ffe tulina endowooza ya Kristo.(1 Abakkolinso 2:16).

Abavumirira Baibuli bagezezzaako okutyoboola erinnya lya Baibuli, sitaani agibusabuusa, abakyawa Katonda bagezezzaako okugiyokya, abasomesa bagisekerera, era gavumenti yaffe egezezzaako okugiggya mu bitongole byabwe byonna. Kyokka, Katonda ow'omu Ggulu ow'amazima akuumye Ekigambo kye emirembe gyonna! Kiyinza okuba nga Katonda yali ayagala kulaga nsi nti n'omuliro ogwa nnamaddala ogwayokya buli kimu mu ddakiika entono teguyinza kwokya ekyo kye yateekawo ng'amazima! **"Kubanga Mukama y'agaba amagezi, Ebigambo bye, bye bituwa okumanya n'okutegeera."** (Engero 2:6).

## **BAIBULI YE DOWOOZA ZA KATONDA OKUYITA MU KAMWA KA YESU**

Ekigambo kya Katonda kituusizza enteekateeka y'okununulibwa eri abantu bonna,, **"...era kubanga bwe ndikukola, weetegeke okusisinkana Katonda wo..."** (Amosi 4:12). Obukristaayo bwa Baibuli nkolagana ya muntu ku bubwe ne Katonda w'eggulu, okuyita mu Yesu Kristo (Katonda Omwana), era nga ekakasibwa

mu mitima gy'Abakristaayo ne Katonda Omwoyo Omutukuvu. **“Ffe tuli ba Katonda, ategeera Katonda atuwulira ffe; atali wa Katonda tatuwulira. Ku ekyo kwe tutegeerera omwoyo ogw'amazima n'omwoyo ogw'obukyamu.”** (1 Yokaana 4:6).

Abakristaayo bokka abakkiriza Baibuli be balina obukakafu obw'obukuumi obutaggwaawo; amadiini amalala gonna gasaba katonda waabwe ebikorwa ebirungi era tegatuusa kwekyo ekimala. Yesu yagamba nti, **“Mujje gye ndi mmwe mwenna abazitowa abazitowa, nange ndibawa akaseera akatono.”** (Matayo 11:28). Omugoberezi w'eddiini etunuulidde ebikorwa lumu yagamba nti abuuka ku biwaawaatiro bibiri, ekiwawaatiro ekimu kya ssuubi ate ekirala kya kutya! **“Kubanga Katonda teyatuwa ffe omwoyoogw'okutya, wabula ogw'amaanyi era ogw'okwagala era ogw'okwegenderezanga.”** (2 Timoseewo 1:7). Olw'okuba Katonda tawa mwoyo gwa kutya, olwo kiteekwa okuva eri Sitaani-ssenkulu w'amadiini gonna agatunuulidde ebikorwa. **“Kubanga mwalokoka lwa kisa lwa kukkiriza; so tekwava gye muli, kye kirabo kya Katonda, tekwava mu bikolwa, omuntu yenna aleme okwenyumirizanga”** (Abaefeso 2:8, 9). Emirembe (okuwummula) Yesu kw'awa kujja n'okwesiga omulimu gwe ku musaalaba nga tikitiyo ey'okugenda mu Ggulu emirembe gyonna; tewali kisingako, newankubadde wansi wakyō.

Nsaba temulekera awo kusoma kati! Awatali Yesu Kristo mu bulamu bwo, ojja kuba olina okusasula ekibi kyo; **“Kubanga empeera y'ekibi kwe kufa; naye ekirabo eky'obuwa ekyā Katonda bwe bulamu obutaggwaawo mu Kristo Yesu Mukama waffe”** (Abaruumi 6:23).

**“Naye tulaba Yesu, eyassibwa wansi wa bamalayika okumala akaseera akatono. Olw'ekisa kya Katonda yabonaabona n'afa, alyoke alege ku kufa ku lwa buli muntu, n'alyoka atikirwa engule ey'ekitiibwa n'ettendo.”** (Abaebbulaniya 2:9)

*“Baibuli kye kitabo kyokka nga Omuwandiisi waakyo  
abeerawo buli lwe kisomesebwa!”*

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## Katonda mu basatu

Amazima amakulu ag’Obukristaayo bwa Baibuli gasigala gakuumbwa mu basatu, **“Kubanga waliwo abasatu abawa obujulirwa mu ggulu, Kitaffe, Ekigambo, n’Omwoyo Omutukuvu: era bano abasatu bali kimu.”** (1 Yokaana 5:7). Olunyiriri luno luwa obukakafu nti buli omu mu basatu wanjawulo. Bakola mu ngeri eyenjawulo naye tekontana na balala ku basatu. N’olwekyo, olw’okuba Katonda alimu abantu basatu ab’enjawulo, oluusi ayogerwako nga KATONDA MU BASATU.

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## Katonda Kitaffe

Omuntu asooka owa Katonda mu basatu ye **Katonda Kitaffe**. Yesuannyonnyola gye yava mu kitabo kya Yokaana: **“Nnava eri Kitange, ne njija mu nsi: nate ensi ngireka, njenda eri Kitange”**(Yokaana 16:28). Weetegereze engeri Ebyawandiikibwa gye bikakasa nti Katonda Kitaffe yali akwali mu Ggulu nga Yesu atambuza obuweereza bwe obw’oku nsi. Ate era, weetegereze embala Katonda Kitaffe endal; **“Katonda gwe Mwoyo; n’abo abamusinza kibagwanira okusinzizanga mu mwoyo n’amazima”** (Yokaana 4:24). Katonda Kitaffe Mwoyo!

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## Katonda Omwana

**Katonda Omwana** ye’owokubiri owa Katonda mu basatu; **“Ku lubereberye waaliwo Kigambo, Kigambo n’aba awali Katonda, Kigambo n’aba Katonda”** (Yokaana 1:1). Mu kitundu kino, tulaba engeri Yesu, Katonda mu mubiri, gye yakwata

ekifaananyi ky'omuntu asobole okusasula ebibi by'abantu bonna; **“Kigambo n’afuuka omubiri, n’abeerako gyetuli (ne tulaba ekitiibwa kye, ekitiibwa ng’ekyoyo eyazaalibwa omu yekka Kitaffe), ng’ajjudde ekisa n’amazima”** (Yokaana 1:14). **“Ekigambo”** kiwandiikiddwa mu nnukuta ennene kubanga lye limu ku mannya amatuufu amangi agaweebwa Yesu mu Baibuli; **“...Kigambo yafuuka omubiri...”** oyo ye Yesu!

Nga bwe kyalagulwa mu Isaaya 7:14, Yesu yajja mu nsi mu ngeri y'omuntu okuyita mu kuzaalibwa embeerera; **“Mukama yennyini kyaliva abawa akabonero; laba, omuwala atamanyi musajja aliba olubuto, alizaala omwana wa bulenzi, era alituumwa erinnya lye Imanueri.”** Ekirala, Ebyawandiikibwa bitangaaza ku mbeera ya Yesu ey'olubeerera; **“ Yesu Kristo jjo ne leero aba bumu okutuusa emirembe n'emirembe”** (Abaebbulaniya 13:8).

Ebitundu bingi mu Baibuli biyigiriza enjigiriza nti Yesu Kristo ye Katonda mu mubiri. Wano waliwo ekyokulabirako ekirala eky'amazima gano; **“8Naye ku Mwana ayogera nti, Entebe yo, ayi Katonda, ya lubeerera emirembe n'emirembe ...”** (Abaebbulaniya 1:8). Weetegerenze mu kitundu kino nti Katonda ayogera ku Omwana nga Katonda. Yesu kye kifaananyi ky'omuntu ekyasooka edda nga Adamu tannatondebwa.

Baibuli etugamba nti Yesu Kristo lye kkubo lyokka erigenda mu Ggulu; **“Yesu n’amugamba nti, “Nze kkubo, n’amazima n’obulamu: tewali ajja eri Kitange, wabula ng’ayita mu nze”** (Yokaana 14:6) (wasaziddwako wansi). Olw'ebivaamu eby'olubeerera, kikulu nnyo okutegeera lwaki Yesu alina obuyinza okwogera ekigambo kino:

**“Nga mwebaza Kitaffe, eyatusaanyiza ffe omugabo ogw’obusika obw’abatukuvu mu musana, eyatulokola mu buyinza obw’ekizikiza, n’atutwala mu bwakabaka obw’Omwana we omwagalwa;**

mwe tubeerera n’okununulwa, kwe kusonyiyibwa kw’ebibi byaffe.

Oyo kye kifaananyi kya Katonda atalabika, omubereberye ow’ebitonde byonna; kubanga mu oyo ebintu byonna mwe byatonderwa mu ggulu ne ku nsi, ebirabika n’ebitalabika, oba nga ntebe za bwakabaka, oba bwami, oba kufuga, oba buyinza; ebintu byonna byatondebwa nga biyita mu ye, era ku lulwe. Naye ye yaliwo nga byonna tebinnabaawo, era mu ye ebintu byonna mwe bibeereraawo. Era oyo gwe mutwe gw’omubiri, ye kkanisa: oyo lwe lubereberye, omubereberye ow’omu bafu; ye alyoke abeerenga waggulu wa byonna. Kubanga Kitaffe yasiima okutuukirira kwonna okubeeranga mu ye; era nga ayita mu ye okutabaganya ebintu byonna eri ye yennyini, oba ku nsi oba mu ggulu, bwe yaleeta emirembe olw’omusaayi gw’omusalaba gwe.” (Abakkolosaayi 1:12-20)

Ekitundu kino kinnyonnyola bulungi nti Yesu ye mutonzi w’ebintu byonna. Olubereberye 1:1 lugamba nti, **“Mu lubereberye Katonda yatonda...”** bwe kityo, Yesu si Mwana wa Katonda kyokka, wabula ye Katonda Mwana, **“Kubanga bubwe ebintu byonna byatondebwa...”** Okuva Abakkolosaayi 1:16 bwe bagamba nti Yesu yatonda ebintu byonna, era Olubereberye 1:1 bwe lulangirira nti Katonda yatonda, olwo Katonda y’ani? Tewali kubuusabuusa nti **YESU ye KATONDA**. Omutume Pawulo nate akiraga bulungi nti Yesu ye Katonda:

**“Era awatali kubuusabuusa ekyama eky’okutya Katonda kye kikulu; oyo eyalabisibwa mu mubiri, n’aweabwa obutuukirivu mu mwoyo, n’alabibwa bamalayika, n’abuulirwamumawanga, n’akkirizibwa mu nsi, n’atwalibwa mu kitiibwa.”** (1 Timoseewo 3:16)

Nate, olw'okulungamizibwa okw'obwakatonda, Omutume Pawulo akakasa amazima nti Yesu ye Katonda Omwana eri abakkiriza mu kkanisa y'e Kkolinso:

**“Kyetuva tubeera ababaka mu kifo kya Kristo, Katonda ng’afaanana ng’abeegayirira okuyita mu ffe, tubeegayirira mu kifo kya Kristo mutabagane ne Katonda. Ataamanya kwonoona, yamufuula ekibi ku lwaffe; ffe tulyoke tufuuke obutuukirivu bwa Katonda mu ye (Yesu).”** (2 Abakkolinso 5:20, 21) ( akabonero wansi kongeddwako)

Waliwo olunyiriri olulala lumu olukakasa awatali kubuusabuusa mazima nti Yesu ye Katonda; **“Mwekuumenga mmwe mwekka n’ekisibo kyonna Omwoyo Omutukuvu mwe yabateeka mmwe okuba abalabirizi, okulundanga ekkansa ya Katonda gye yeegulira n’omusaayi gwe yennyini.”** ( Ebikolwa by’Abatume 20:28) (Akakoloboze wansi kayongeddwako). Weetegereze nti Katonda yagula **“ekkanisa ya Katonda”** n’omusaayi gwa Katonda, omusaayi gwa Katonda Omwana-Yesu!

Kubanga Yesu ye Katonda, era okuva lwe yawangaala obulamu obutaliimu kibi ng’ali ku nsi, ye yekka eyasobola era eyakola okusaddaaka omubiri gwe ogutalina musango olw’ebibi bya buli muntu eyazaalibwa. **“Kubanga Katonda bwe yayagala ensi bw’ati, n’okuwaayo n’awaayo Omwana we eyazaalibwa omu yekka, buli muntu yenna amukkiriza aleme okubula, naye abeere n’obulamu obutaggwaawo. Kubanga Katonda teyatuma Mwana we mu nsi, okusalira ensi omusango; naye ensi erokokere ku ye”** (Yokaana 3:16, 17). Kubanga Ebyawandiikibwa byoolesny ki omusajja Yesu Kristo ky’ali, era okuva bw’agamba nti mulina okuzaalibwa omulundi ogw’okubiri okugenda mu Ggulu, kikulu nnyo okuzuula kiki Kyategeeza bwe yagamba nti, **“... Mulina okuzaalibwa omulundi ogw’okubiri”** (Yokaana 3:7).

# ENSONGA ENKULU EYAWULA KU DDIINI ENDALA ZONNA N’OBUKRISTAYO BWA BAIBULI ERI NTI YESU YE KATONDA!

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## Katonda Omwoyo Omutukuvu

Twoleseza obuyinza bwa Yesu nga Katonda Omwana mu butundu obuyise. Kati, Yesu alangirira Katonda Omwoyo Omutukuvu nga Owookusatu owa Katonda mu basatu; **“Naye Omubeezi, Omwoyo Omutukuvu, Kitange gw’alituma mu linnya lyange, oyo alibayigiriza byonna, alibajjukiza byonna bye nnabagamba.”** (Yokaana 14:26). Weetegerereze mu nyiriri zino ebitundu byonna ebisatu eby’enjawulo eby’Obusatu-Kitaffe yasindika Omwoyo Omutukuvu mu linnya lya Yesu.

Ekiddako, weetegerereze nti Yesu, ekifaananyi kya Katonda atalabika, yali ayigiriza abayigirizwa be ebikwata ku kufa kwe, okuziikibwa kwe, n’okuzuukira kwe bwe yayogera ekigambo kino nti, **“Nange ndisaba Kitange, naye alibawa Omubeezi omulala, abeerenga nammwe emirembe n’emirembe. Omwoyo ow’amazima: ensi gw’eteyinza kukkiriza; kubanga temulaba, so temutegeera: mmwe mumutegeera; kubanga abeera gye muli, era anaabanga mu mmwe”** (Yokaana 14:16, 17). Katonda Omwoyo Omutukuvu bw’abeera mu mutima gw’omuntu, asobola bulungi okulagirira omwoyo gw’omuntu oyo mu makubo ag’obutuukirivu. Naye ddala, olwo kiba eri bo okusalawo okubeera nga bagoberera obulagirizi bw’Omwoyo Omutukuvu.

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## Yatondebwa mu Kifaananyi Kye

Adamu, omuntu eyasooka okutondebwa, Kifaananyi Kya Yesu; **“Katonda n’agamba nti Tukole omuntu mu kifaananyi**

**kyaffe, mu kifaananyi kyaffe.”** (Olubereberye 1:26). **“Katonda n’assaawo ebbanga n’ayawula amazzi agali wansi w’ebbanga n’amazzi agali waggulu mu bbanga; era ne kiba bwe kityo. 8Katonda ebbanga n’aliyita eggulu. Ne buba akawungeezi, ne buba enkya, olwo lwe lunaku olwokubiri”** (Olubereberye 2:7). Katonda teyatonda mukka gwaffe; yatuwa gugwe!

Mu bigambo ebifundikira mu bbaluwa eyasooka eri Abasesaloniika, Omutume Pawulo yagamba nti, **“Era Katonda ow’emirembe yennyini abatukulize ddala; era omwoyo gwammwe n’obulamu n’omubiri byonna awamu bikuumibwenga awatali kunenyezebwa mu kujja kwa Mukama waffe Yesu Kristo”.**(1 Abasesaloniika 5:23). Okufaananako Katonda mu basatu, omuntu naye alina ebitundu bisatu-omwoyo (egusooka okuwandiikibwa olw’obukulu bwagwo), emmeeme, n’omubiri.

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## **Omwoyo**

Ekitundu ekisooka era ekisinga obukulu mu muntu gwe mwoyo gwe. Ekitundu eky’omwoyo Katonda n’omuntu we basisinkanira, we bawuliziganyiza, we bakwataganira, era Katonda wa weera obulagirizi bwonna obw’omwoyo; **“Oba temumanyi ng’omubiri gwammwe ye Yeekaalu y’Omwoyo Omutukuvu ali mu mmwe, gwe mulina eyava eri Katonda? Nammwe temuli ku bwammwe?”** (1 Abakkolinso 6:19). Kintu kimu okumanya n’okukkiriza nti waliwo Katonda ate era kirala okubeera naye ng’Omulokozi wo (okuzaalibwa omulundi ogw’okubiri); **“Okkiriza nga Katonda ali omu; okola bulungi, era ne badayimooni bakkiriza, ne bakankana.”** (Yakobo 2:19). Omwoyo Omutukuvu abeera mu mukkiriza ajja kumulung’amyamba mu makubo ag’obutuukirivu; **“Naye bw’alijja oyo Omwoyo ow’amazima, anaabalunḡamyanga mu mazima gonna: ...”** (Yokaana 16:13).

Omwoyo mu muntu kye kitundu ekiwuliziganya ne Katonda mu nsonga zonna ez'omwoyo; **“Katonda gwe Mwoyo; n’abo abamusinza kibagwanira okusinzizanga mu mwoyo n’amazima”** (Yokaana 4:24). Omwoyo omufu tegusobola kuwuliziganya na Katonda mulamu! **“Naye omuntu ow’omukka obukka (atakkiriza) bya Mwoyo gwa Katonda, kubanga bya busirusiru gy’ali; era tayinza kubitegeera, kubanga bikeberwa na mwoyo.”** (1 Abakkolinso 2:14) (okunnyonyola kwongeddwa mu bitundu)..

Omuntu bw’amala okuwulira enteekateeka ya Katonda ennyangu ey’obulokozi, omukisa gw’okuyita Yesu okubalokola okuva mu kukolimirwa okutaggwaawo n’okumuwa amaka ag’olubeerera mu Ggulu gujja kukkirizibwa oba gugaanibwa. Bwe kiba nti okulonda kwaabwe kwesiga Yesu, amangu ago omwoyo gwabwe gufuuka mulamu! **“Omwoyo yennyini wamu n’Omwoyo gwaffe ategeeza nga tuli baana ba Katonda.”** (Abaruumi 8:16). Bwekigaanibwa, ennimi z’omuliro eza geyeena zibalindiridde-kkirize oba gaana. **“Naye ntidde, nti ng’omusota bwe gwalimbalimba Kaawa mu bukujjukujju bwagwo, mpozzi ebirowoozo byammwe biyinza okukyamizibwa muleme okweweerayo ddala mu mazima eri Kristo.”** (2 Abakkolinso 11:3). Obulokozi obutaggwaawo bwangu; Yesu ye yakola ekkubo, era ky’olina okukola kwe kukkiriza n’obufuna!

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## Omubiri

Omubiri guwangaala kitono okunnyonyola-bwe bulamu bwaffe obw’omubiri bwokka. Omubiri gwaffe gubeera n’omwoyo gwaffe nga tukyassa. Katonda atuwa ekiseera kino ekitono mu mubiri gwaffe ogw’ensi okusalawo we tunabeera emirembe gyonna. Singa Katonda yakaka abantu okukkiriza, yandibadde nnakyemalira ng’azannya n’ebitonde bye. Ekituufu kiri nti, ajja kukozeza Baibuli, Ekigambo kye Ekitukuvu, okukulagirira engeri

y'okuva mu kitonde kye okutuuka ku mwana we; **“Naye bonna abaamusembeza yabawa obuyinza okufuuka abaana ba Katonda, be bakkiriza erinnya lye”** (Yokaana 1:12). Abantu bangi balwooza nti ffenna tuli baana ba Katonda; kino kya kwegomba! Okusenziira ku kiwandiiiko kino, omuntu afuuka omwana wa Katonda oluvannyuma lw'okukkiriza Yesu nga Mukama era Omulokozi we; **“Kubanga mu Kristo Yesu mmwe mwennamulibaanaba Katonda olw'okukkiriza”**(Abaggalatiya 3:26). Baibuli eraga bulungi nnyo ani kitaawe w'abo bonna abatakkiriza. Yesu yali Mukama waabwe era Omulokozi waabwe ow'obuntu; **“Kubanga mwenna muli baana ba Katonda olw'okukkiriza Kristo Yesu”** (Abaggalatiya 3:26). Baibuli eraga bulungi nnyo ani kitaawe w'abo bonna abatakkiriza. Yesu yali n'okukubaganya ebirowoozo n'abakulembeze b'eddiini ab'omu kiseera ekyo we yawandiika amazima gano:

**“Yesu n'abagamba nti, “Singa Katonda ye Kitammwe, mwandinjagadde nze: kubanga nava eri Katonda, ne njija, so sajja ku lwange nzekka, naye oyo ye yantuma. Kiki ekibalobedde okutegeera enjogera yange? Kubanga temuyinza kuwulira kigambo kyange. Mmwe muli bakitammwe Setaani, era mwagala okukola okwegomba kwa kitammwe. Oyo okuva ku lubereberye ye mussi, so teyanywerera mu mazima, kubanga amazima tegaali mu ye. Bw'ayogera obulimba, ayogera ekiva mu bibye; kubanga ye mulimba era kitaawe w'obulimba ”**  
(Yokaana 8:42-44)

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## **Omwoyo**

Omwoyo kyekyo ky'oli. Bye birowoozo byo, ekiraamo kyo, amagezi go, era wokolera okusalawo kwo . Amaaso bye bikozezebwa eby'omubiri ebikung'aanya ekitangaala, naye emmeeme yo egatta buli kimu okukuwa okwolesebwa kw'ekintu

ekyo. Omwoyo gwo w'owulira obulumi n'okulaga nti ofaayo ku balala. Okujjukira kwo nakyo kitundu kya mwoyo gwo.

Lukka 16:19-31 kyogera ku basajja babiri; omwavu nga musabiriza ayitibwa **"Laazaalo"** (erinnya ettuufu eritegeeza omuntu omutuufu) ate omulala amanyiddwa nga **"omusajja omugagga."** Lazaalo teyagenda mu Ggulu kubanga yali mwavu omusabiriza ; yagenda kubanga yali yazaalibwa omulundi ogw'okubiri.

**"Awo waaliwo omuntu omugagga eyayambalanga olugoye olw'effulungu ne bafuta ennungi, eyabeeranga bulijjo mu kwesiima ng'asanyuka: era waaliwo n'omwavu erinnya lye Laazaalo, eyali awummusewummuse amabwa eyagalamizibwanga ku mulyango gw'ennyumba y'omugagga oyo, nga yeegomba okukkuta ebyagwanga okuva ku mmeeza y'omugagga**

**Era embwa nazo zajjanga ne zikombereranga amabwa ge. Awo olwatuuka omwavu n'afa, n'asitulibwa bamalayika n'assibwa mu kifuba kya lbulayimu. N'omugagga naye n'afa, n'aziikibwa. (omulambo gwe ogw'omubiri ne guziikibwa); Ng'ali mu kulumizibwa kungi emagombe, n'ayimusa amaaso ge (obulumi) n'alaba lbulayimu ewala (okwolesebwa) ne Laazaalo ng'ali mu kifuba kye. N'ayogerera waggulu n'agamba nti, 'Kitange lbulayimu, nsaasira, otume Laazaalo, annyike ensonda y'olunwe lwemu mazzi, awozeewoze olulimi lwange; kubanga ndi mu bulumi bungi mu muliro guno.' Naye lbulayimu n'amugamba nti,( yawulira lbulayimu ng'ayogera) Mwana wange, jjukira (jjukira) nga ggwe waweebwanga ebirungi byo mu bulamu bwo, era ne Laazaalo bw'atyo yaweebwanga ebibi; naye kaakano ye asanyusibwa, ggwe olumwa.**

**Era ku ebyo byonna, wakati waffe nammwe waliwo olukonko oluwanvu olwateekebawo, abaagala okuva eno okujja gye muli balemenga okuyinza, era balemenga okuva eyo okuyitawo okujja gyetuli.' N'agamba nti, ' Kale, nkwegayiridde, kitange, otume Lazaalo mu nnyumba ya kitange; kubanga nnina baganda bange bataano; abalabule baleme okujja nabo mu kifo kino ekirimu okulumwa (okusaasira ababula)**

**Naye Ibulayimu n'agamba nti, ' Balina Musa ne bannabbi; bawulirenga abo.' N'agamba nti, 'Nedda, kitange Ibulayimu; naye omu ku bafu bw'aligenda gyebali balyenenya.' N'amugamba nti, ' Nga bwe batawulira Musa ne bannabbi, era newakubadde omu ku bafu bw'alizuukira, talibakkirizisa."**

(Lukka 16:19-31)

Ebyafaayo ebikwata ku Lazaalo n'omugagga bitegeezesa amazimaga Baibuli agakwata ku kifo eky'okubonya abonyezebwa ekituufu, eky'olubeerera. Eky'okuba nti Yesu yawandiika erinnya lya Laazaalo bukakafu nti kino kyaliwo ddala mu byafaayo so si lugero.

**WEETEGEREZE EBIBADDEWO EBITUWANDIIKIDDWA MU KITUNDU KINO:**

1. Omugagga yafa, ne bamuziika mu ntaana.
2. Omulambo gwe nga gukyali mu ntaana, weetegereze nti omugagga akyalina okulaba kwe, okuwulira kwe, okujjukira kwe, okuwulira obulumi, era alaga okusaasira amaka ge agaabul.
3. Mu kaseera k'okufa kwe, emmeeme ye ey'olubeerera, ekitundu ky'omuntu ekirimu enneewulira ze zonna, gamba ng'obusobozi

bwe okulaba, okuwulira, okulowooza, okuwulira obulumi n’okusaasira ababuula, amangu ago yali mu kubonyaabonyezebwa.

4. Olunyiriri olwa 23 lulaga bulungi nti n’okujjukira kwe kwali kusongovu nnyo;nti yayita omusabiriza erinnya lye.

Omugagga atalina linnya awa amazima ag’olubeerera agakwata ku abo abalondawo okwegaana Yesu: **“n’olwekyo, laba, ndibasitula era n’embasulira ddala okuva mu maaso gange, mmwe era n’ekibuga kye nnabawa mmwe ne bajjammwe,”** (Yeremiya 23:39). Eggulu teriyinza kuba kifo kya kusinzizaamu na kusanyuka singa tumanya nti abaagalwa baffe bali mu Geyeena. Bajja kusangulwa mu birowoozo byaffe era ekisinga obubi, mu birowoozo bya Katonda! **“Basangulibwenga okuva mu kitabo ky’obulamu, So balemenga okuwandiikibwa awamu n’abatuukirivu.”** (Zabuli 69:28). Akaseera omwonoonyi lw’ateeka okukkiriza kwe mu Kristo olw’obulokozi, erinnya lye lilabikira mu Kitabo ky’Obulamu. Ekitabo kino kiwandiika okutereka kwabwe mu Ggulu emirembe gyonna:

**“Nendaba abafu, ab’ekitiibwa n’abatali bakitiibwa, nga bayimiridde mu maaso g’entebe; ebitabo ne bibikkulwa, n’ekitabo ekirala ne kibikkulwa, kye ky’obulamu: abafu ne basalirwa omusango okusinziira ku ebyo ebyali biwandiikiddwa mu bitabo, ng’ebikolwa byabwe bwe byali. N’ennyanja n’ereeta abafu abalimu, n’okufa n’Amagombe ne bireeta abafu abalimu: ne basalirwa omusango buli muntu ng’ebikolwa byabwe bwe byali. N’okufa n’Amagombe ne bisuulibwa mu nnyanja ey’omuliro. Kuno kwe kufa okw’okubiri, okwo mu nnyanja ey’omuliro. Era omuntu yenna eyasangibwa ng’erinnya lye teriwandiikiddwa mu kitabo eky’obulamu, n’asuulibwa mu nnyanja ey’omuliro**

**” (Revelation 20:12-15)**

Abo bokka abatafuna kirabo kya bwereere eky'obulamu obutaggwaawo (abafu mu mwoyo) be bajja okusalirwa omusango olw'ebibi byabwe ebiwandiikiddwa mu bitabo ebirala; **"Agaana nze, n'atakkiriza bigambo byange, alina amusalira omusango: ekigambo kye nnayogera kye kirimusalira omusango ku lunaku olw'enkomerero"** (Yokaana 12:48). Ku Mukristaayo eyazaalibwa omulundi ogw'okubiri, ebikolwa byabwe byonna ebibi byasasulwa Musaayi gwa Yesu; **"N'ebibi byabwe n'obujeemu bwabwe siribijukira nate"** (Abaebbulaniya 10:17).

Okusenziira ku Byawandiikibwa, baaziika omulambo gw'omugagga, era amangu ago emmeeme ye n'egenda mu Ggeyeena. Omubiri gwe n'omwoyo gwe bijja kusigala nga byawuddwamu okutuusa omusango ogusembayo. Olwo, olunaku lw'omusango bwe lunaatuuka, emmeeme ye n'omubiri gwe bijja kuddamu okukwatagana okwolekera Katonda olw'Omulamuzi w'Entebe Ennene Enjeru; **"N'ennyanja n'ereeta abafu abalimu,(omubiri) n'okufa n'Amagombe ne bireeta abafu abalimu (omwoyo omulamu mu Ggeyeena): ne basalirwa omusango buli muntu ng'ebikolwa byabwe bwe byali."** (Okubikkulirwa 20:13) (okunnyonnyola kwayongerwa mu butundu). Bw'amala okusalirwa, ajja kutandika okuweereza ekibonerezo eky'olubeerera mu Ggeyeena eya ddala, eyokya; **"N'okufa n'Amagombe ne bisuulibwa mu nnyanja ey'omuliro. Kuno kwe kufa okw'okubiri, okwo mu nnyanja ey'omuliro"** (Okubikkulirwa 20:14).

AOmwoyo gw'omuntu gwa muwendo nnyo eri Mukama; **"Naye Katonda alinunula emmeeme yange mu maanyi ag'emagombe; Kubanga ye alintwala ewuwe. Seera"** (Zabuli 49:15). Ebyembi, abantu bangi babadde mu bulamu obubi ennyo; abamu batuuka n'okugamba nti baaguza sitaani emyoyo gyabwe; kino kibaleetedde okukkiriza nti Katonda teyandibasonyiye. Ekituufu kiri nti, emmeeme si ya ssekinnomu;

ya Katonda; **“Laba, emmeeme zonna zange; emmeeme ya kitaawe, n’emmeeme y’omwana zonna zange, oyo anaakolanga ekibi y’alifa.**(Ezeekyeri 18:4).

Tosobola kutunda kintu ekitali kikyoo! Omuntu kasita abeera nga akyassa, asobola okufuuka omwana wa Katonda! Ekibi kyaleeta okufa, naye Yesu yajja okuzza obulamu! Omutume Pawulo yakyogera bwati; **“Ekigambo kyesigwa, era ekisaanira okukkirizibwa kwonna nti Kristo Yesu yajja mu nsi okulokola abalina ebibi; mu bo nze w’olubereberye.”** (1 Timoseewo 1:15). Olw’okwagala kwe eri aboonoonyi, Katonda zyawa Omutume Pawulo omukisa okuzaalibwa omulundi ogw’okubiri. Nga tannakyukira Kristo, Pawulo yabeera’wo ng’atta Abakristaayo era n’abayigganya. Oluvannyuma lw’okuzaalibwa omulundi ogw’okubiri, Katonda yamukozesa okuwandiika ebyawandiikibwa ebisukka mu kitundu ky’Endagaano Empya! Wuliriza bulungi obujulizi bwe:

**“Mazima nze nalwoozanga nzekka nga kinjwanidde okukolanga obubi ebigambo bingi ku linnya lya Yesu Omunazaaleesi. N’okukola ne nkolanga bwe ntyo e Yerusaalemi: nze ne nsibanga mu makomera abatukuvu baamu bangi, bwe nnaweebwa obuyinza okuva eri bakabona abakulu, era bwe battibwa, ne nzikiriza okubatta. Era bwe nnababonerezanga emirundi mingi mu makunjaaniro gonna nembawalirizanga okuvvoola; ne mbasunguwaliranga nnyo ne mбайigganyanga okutuuka mu bibuga eby’ebweru.”** (Ebikolwa by’Abatume 26:9-11)

Toteeka Katonda mu kibookisi! Ne bwe baba bakoze batya, tewali muntu mulamu Yesu gw’atayinza kusonyiwa! Kristo yafirira aboonoonyi! Nsaba temukkiriza bulimba bwa sitaani; osobola okufuuka omwana wa Katonda akaseera kano kennyini!

Okwegaana Yesu kwe kulonda ekibonerezo ekitaggwaawo! N’olwekyo, tolinda ddakiika ndala, Mukowoole leero; **“Kubanga Katonda agamba nti, Mu biro eby’okukkirizibwamu nnakuwulira, Ne ku lunaku olw’obulokozi nnakuyamba; (nkuyambye) laba, kaakano bye biro eby’okukkirizibwamu; laba, kaakano lwe lunaku olw’obulokozi (2 Abakkolinso 6:2) (okunnyonyola kwongerwako).**

**OBUTAKKIRIZA BWO KU KUBEERA’WO KWA GEYEENA,  
TEKIKYUSA NTI, OBULAMU OBUTAGGWAAWO BUYINZA  
OKUBEERA OBUWANVU OKUBA OBUKYAMU, NAYE ERA  
BUWANVU OKUBEERA OBUTUFU!**

Mu kiseera kyonna oba ekifo kyonna, osobola okufuna obulokozi obutaggwaawo. Saba: Mukama Katonda omwagalwa, nkimanyi ndi mwonoonyi asiingiddwa omusango gw’okugenda mu Ggeyeena. Nsonyiwa okukuyonoona. Nzikiriza nti Yesu, Katonda Omwana, yafiira ku musaalaba n’azuukira ku lwange. Nsaba onsonyiwe ekibi kyange, oje mu mutima gwange, onnyambe okubeera n’obulamu obukusanyusa. Nkukkiriza nga Mukama wange era Omulokozi wange . Webale okuwandiika erinnya lyange mu Kitabo ky’Obulamu. Mu linnya lya Yesu, nsaba, Amiina.

**“Nnakomererwa wamu ne Kristo; naye ndi mulamu; si ku bwange nate, naye Kristo ye mulamu mu nze: era obulamu bwe nnina kaakano mu mubiri, mbulina lwa kukkiriza Omwana wa Katonda eyanjagala ne yeewaayo ku lwange. 21 Ssidibya kisa kya Katonda: kubanga obutuukirivu bwe buba mu mateeka, nga Kristo yafiira bwereere” (Abaggalatiya 2:20, 21)**

**Nsaba mugende mu maaso n’okusoma okumanya ebisingawo ku kye kitegeeza okuzaalibwa omulundi ogw’okubiri!**

# **Olina Okuzaalibwa Omulundi Omulundi Omulala, Okuzaalibwa Omulundi ogw’Okubiri**

EKigendererwa ekitegeerekeka eky’Ekigambo kya Katonda kwe kuba nti abantu bonna bamanya Katonda ky’ali n’engeri y’okumala naye emirembe n’emirembe. Mu Yokaana essuula eyokusatu, Yesu Kristo, Katonda mu mubiri, yalina embooji ekwata ku nsonga eno ne Nikodemo, omusajja ow’eddiini, era omufuzi w’Abayudaaya. Yesu yamubuulira ddala kye kyetaagisa okugenda muggulu; **“Yesu n’addamu n’amugamba nti, Ddala ddala nkugamba nti Omuntu bw’atazaalibwa mulundi gwa kubiri tayinza kulaba bwakabaka bwa Katonda”** (Yokaana 3:3). Nikodemo, eyali tategeera mazima ku by’omwoyo ag’okuzaalibwa omulundi ogw’okubiri, yabuuza ekibuuzo eky’enjawulo; **“Nikoodemo n’amugamba nti, “Omuntu ayinza atya okuzaalibwa bw’aba nga mukadde? Ayinza okuyingira mu lubuto lwa nnyina n’azaalibwa omulundi ogwokubiri?”**. (Yokaana 3:4)?

Okusiziila kumbala eye’by’omwoyo eyogerwako, Nikodemo yali tasobola kutegeera Yesu bye yali ayogera. Baibuli eraga ensonga lwaki teyasobola kutegeera mazima ga mwoyo agali mu kuddamu kwa Yesu; **“Naye omuntu ow’omukka obukka takkiriza bya Mwoyo gwa Katonda, kubanga bya busirusiru gy’ali; era tayinza kubitegeera, kubanga bikeberwa na mwoyo”** (1 Abakkolinso 2:14) (okunnyonyola kwayongerwako). Ekitundu eky’omwoyo eky’omuntu kiteekwa okufuulibwa ekiramu (okuzaalibwa omulundi ogw’okubiri) okusobola okutegeera amazima gano.

Nikodemo bwe yamala okubuuza ekibuuzo ekyo, Yesu n’alyoka amunnyonyola okuzaalibwa omulundi ogokubiri mu bulamu

bwe okusobola okugenda mu Ggulu::

**“Yesu n’addamu nti, “Ddala ddala nkugamba nti Omuntu bw’atazaalibwa mazzi na Mwoyo, tayinza kuyingira mu bwakabaka bwa Katonda. Ekizaalibwa omubiri kiba mubiri; n’ekizaalibwa Omwoyo kiba mwoyo. Teweewuunya kubanga nkugambye nti Kibagwanira okuzaalibwa omulundi ogwokubiri”**  
(Yokaana 3:5-7)

Okuzaalibwa okusooka kwe kuzaalibwa mu mazzi. Omusawo wobusomyo bw’abaana mu setendekolo lya Allegheny yagamba nti buli muntu alina ebitundu by’omubiri gwe eby’enjawulo ku buli kikumi ebikoleddwa mu mazzi. Omwana ng’ali mu lubuto lwa nnyina, akulira mu nsawo y’amazzi; wadde ng’amazzi g’omu lubuto si mazzi gokka, amazzi kitundu ku bitundu ebikola. Amazzi bwe gakutuka, omwana azaalibwa- kwe kuzaalibwa okusooka. Okuzaalibwa okw’okubiri kuwa omwoyo gwo obulamu nga gwe teekeratekera amaka ag’olubeerera mu Ggulu.

Ekibi kyaviirako omwoyo gwaffe okufa; **“N’olwekyo ng’ekibi bwe kyajja mu nsi olw’omuntu omu, era n’okufa ne kuyingira olw’okwonona, bwe kityo okufa ne kubuna ku bantu bonna, kubanga bonna baayonona:”** (Abaruumi 5:12). Jjukira Yokaana 4:24 etugamba nti **“Katonda Mwoyo...”**; okumanya n’okusinza Katonda kiteekwa okukolebwa mu by’omwoyo. Omwoyo omufu guyinza gutya okuwuliziganya ne Katonda omulamu-tegusobola! Naye bwe weenya n’okkiriza Enjiri (okufa, okuziikibwa, n’okuzuukira kwa Yesu), omwoyo gwo gujja kuba mulamu (okuzaalibwa okw’okubiri). Omwoyo gwo omulamu guzzaawo empuliziganya yo ne Katonda era otekerwatekerwa amaka go mu Ggulu. Omutume Pawulo yalangirira nti, **“Kubanga Enjiri tenkwaso nsonyi; kubanga ge maanyi ga Katonda agalokola buli akkiriza...”** (Abaruumi 1:16).

Baibuli eraga bulungi nti buli muntu omulamu mwonoonyi; «**kubanga bonna baayonoona, ne batatuuka ku kitiibwa kya Katonda;**» (Abaruumi 3:23). Ekiimpi kibeera kimpi, ka kibeere milimita oba obukadde bwa mayiro! Baibuli era eraga bulungi ekibonerezo ky'ekibi; «**Kubanga empeera y'ekibi kwe kufa...**» (Abaruumi 6:23). N'olwekyo, omuntu alina okusasulira omuwendo gw'ekibi kye. Olina eby'okukola bibiri; kkiriza okusasulwa kw'ekibi kyo ekyaweebwayo Yesu oba okubisasula ggwe kennyini mu muliro ogutaggwaawo; «**...naye ekirabo kya Katonda bwe bulamu obutaggwaawo mu Yesu Kristo Mukama waffe**” (Romans 6:23).

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## **Ssaddaaka Enkomerero**

Yesu Kristo, Katonda mu mubiri, ayagala nnyo olulyo lw'omuntu era ajja ku nsi mu kifaananyi ky'omuntu okufiirira ebibi bya buli muntu; “**ye newakubadde nga yali mu kifaananyi kya Katonda, teyeerowooza kwenkanankana na Katonda, naye yeeggyako ekitiibwa, bwe yatwala engeri y'omuuddu, n'azaalibwa ng'omuntu. Era bwe yalabikira mu mutindo ogw'obuntu, ne yeetoowaza, nga muwulize okutuusa okufa, era okufa okw'oku musalaba**” (Abafiripi 2:6-8).

Katonda yava mu bulamu obutagwaawo mu ngeri y'omuntu n'abonaabona n'ekibonerezo ky'ekibi kyaffe. Kino yakikola buli muntu amukkiririzaamu asoble okulinyanya mu bulamu obutagwaawo mu kifaananyi kye, Katonda mu mubiri; “**Omusajja oyo n'ajja eri Yesu ekiro, n'amugamba nti, “Labbi, tumanyi nti Oli muyigiriza eyava eri Katonda: kubanga tewali muntu ayinza okukola obubonero buno bw'okola ggwe, wabula nga Katonda ali naye**” (1 Yokaana 3:2). Yesu yali mwetegefu okufiira n'okugenda mu Ggeyeena ku lulwo okusinga okumala emirembe gyonna mu Ggulu nga toli naye.

Omukristaayo eyazaalibwa omulundi ogw’okubiri talina ddembe lya kwewaana ku bulokozi bwabwe; si lwa bikolwa byabwe ebirungi; kiva ku bulungi bwa Katonda! Yakola omulimu era Abakristaayo abazaalibwa omulundi ogw’okubiri bafuna empeera! Muwe Ekitiibwa! Amazima gano ga njawulo wakati w’amadiini amalala gonna n’Abakristaayo abazaalibwa omulundi ogw’okubiri.

**“Kubanga era naffe edda twali basirusiru, abatawulira, abalimbibwa, nga tuli baddu ba buli kwegomba okubi, n’ebinyumu ebitali bimu, nga tuli ba ttima era ab’obuggya, nga tukyayibwa abantu era nga tukyawagana ffekka na ffekka. Naye obulungi n’okwagala okw’ekisa okwa Katonda Omulokozi waffe bwe byalabika, n’atulokola, si lwa bikolwa bye twakola mu butuukirivu, wabula olw’okusaasira kwe, olw’okunaazibwa okw’okuzaalibwa omulundi ogwokubiri n’okufuulibwa abaggya Omwoyo Omutukuvu, gwe yatufukako mu bungi mu Yesu Kristo Omulokozi waffe” (Tito 3:3-6)**

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## **Okuzaalibwa mu Mwoyo**

Enteekateeka Katonda gy’ataddewo olw’obulokozi obutaggwaawo kwe kuzaalibwa omulundi ogw’okubiri. Omutume Pawulo yayogera ekigambo kino eri abakkiriza mu Efeso; **“Era nammwe yabazuukiza bwe mwali nga mufiridde mu byonoono n’ebibi byammwe;”** (Abaefeso 2:1). Ekigambo **“Okuzuukizibwa”** kirina amakulu g’okufuulibwa omulamu. Pawulo yayogera n’abakkiriza bano okubayamba okutegeera ebyaliwo nga beenenyezza ne bakkiriza Enjiri. Yakifuula kya muntu ku bubwe; **“naawe.”** Akaseera k’osabira mu Yesu abeere Omulokozi wo, omwoyo gwo gukomawo mu bulamu-

okuzaalibwa okw'okubiri! Omutume Pawulo annyonyola bulungi okuzaalibwa mu mwoyo mu 1 Corinthians 15:41-49:

*“Ekitiibwa ky'enjuba kirala, n'ekitiibwa ky'omwezi kirala, n'ekitiibwa ky'emmuneenye kirala, kubanga emmuneenye teyenkana na ginnaayo kitiibwa. Era n'okuzuukira kw'abafu bwe kutyo. Gusigibwa mu kuvunda; guzuukizibwa mu butavunda: gusigibwa awatali kitiibwa; guzuukizibwa mu kitiibwa; gusigibwa mu bunafu; guzuukizibwa mu maanyi, gusigibwa nga mubiri gwa mukka; guzuukizibwa mubiri gwa mwoyo. Oba nga waliwo omubiri gw'omukka, era waliwo n'ogw'omwoyo. Era bwe kityo kyawandiikibwa nti, “Omuntu ow'olubereberye Adamu yafuuka mukka mulamu.” Adamu ow'oluvannyuma yafuuka mwoyo oguleeta obulamu. Naye eky'omwoyo tekisooka, wabula eky'omukka; oluvannyuma kya mwoyo. Omuntu ow'olubereberye yava mu nsi, wa ttaka, omuntu ow'okubiri yava mu ggulu. Ng'oli ow'ettaka bwe yali, era n'ab'ettaka bwe bali bwe batyo, era ng'oli ow'omu ggulu bw'ali, era n'ab'omu ggulu bwe bali batyo. Era nga bwe twatwala ekifaananyi ky'oli ow'ettaka, era tulitwala n'ekifaananyi ky'oli ow'omu ggulu.” (1 Abakkolinso 15:41-49)*

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## **Obulamu obw'Omwoyo obw'amangu-Okuzaalibwa nate!**

Awo oluvannyuma Yokaana ng'amaze okusibwa mu kkomera, Yesu n'ajja e Ggaliraaya, ng'abuulira Enjiri ya Katonda, ng'agamba nti, **“Ekiseera kituuse, Obwakabaka bwa Katonda busembedde, mwenenye, mukkirize Enjiri.”** (Makko 1:14, 15). Omutume Pawulo atugamba mu kitabo ky'Abaruumi nti okukkiriza kwaffe kujja kuleetera okwagala okubeera

omutuukirivu; **“kubanga bw’oyatula Yesu nga ye Mukama n’akamwa ko, n’okkiriza mu mutima gwo nti Katonda yamuzuukiza mu bafu, olirokoka. Kubanga omuntu akkiriza na mutima okuweebwa obutuukirivu, era ayatula na kamwa ke okulokoka.”**(Abaruumi 10:9, 10). Akaseera kennyini omuntu k’akyukira (akyukira Katonda okuva mu butakkiriza), ekitonde eky’omwoyo ekiyapa kizaalibwa; **“N’olw’ekyo omuntu yenna bw’aba mu Kristo, aba kitonde kiggya; eby’edda nga biwedde; laba, nga bifuuse biggya.”** (2 Abakkolinso 5:17). Enkyukakyuka eno etuukirira mu **“...okwenenya eri Katonda, n’okukkiriza eri Mukama waffe Yesu Kristo”** ( Ebikolwa by’Abatume 20:21).

*“Okwenenya kwe kuzuula obubi bw’ekibi, okukungubaga nti tukikoze, okusalawo okukireka. Mu butuufu, kukyusa ndowooza ya mpisa enzito nnyo era ey’omugaso, ekireetera omusajja okwagala ekyo edda kye yali akyawa, n’okukyawa ekyo edda kye yali ayagala.”*

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## **Omukka gwa Katonda Guleeta Obulamu**

**“Mukama Katonda n’abumba omuntu n’enfuufu ey’ensi, n’amufuwamu mu nnyindo omukka ogw’obulamu, omuntu n’alyoka abeera omulamu”** (Olubereberye 2:7).

Oluvannyuma lw’emikono gya Katonda okutonda omuntu okuva mu nfuufu, omukka gwe gwe gwawa Adamu obulamu. Katonda teyatonda mukka; Yatuwa ebibye! Omwonoonyi bw’ayita Yesu abeere Omulokozi we, Omwoyo Omutukuvu ajja kujja mu bulamu bwe. Olw’okuba Omwoyo Omutukuvu talabika, ng’empewo, tayinza kulabibwa. Wadde nga kyangu okulaba obujulizi obulaga empewo, tosobola kulaba mpewo yennyini. Bw’osoma amakulu g’ekikolo ky’erinnya Omwoyo Omutukuvu, lirina amakulu agalagiddwa aga **“omukka gwa Katonda, oguzaala obulamu....”**



**Omwonoonyi bw'asaba Kristo okujja mu bulamu bwabwe abeere Omulokozi waabwe, Omwoyo Omutukuvu assa obulamu mu mwoyo gwabwe omufu.**

Ffenna tuli bitonde eby'olubeerera-kkiriza oba gaana. Obulamu bwo obutagwaawo bwatandika mu kiseera we wafukira mu olubuto. Ebyembi, olw'okutabulwa n'okunyiiga mu bibiina by'eddiini, bangi bajja kugwa mu bulimba nti byonna biwedde nga bafudde. Okubonaabona okwolubelera ke kabi ak'okuba omukyamu mu nsonga eno!

Katonda Omulamu ow'Eggulu, tayagala muntu yenna kusanga nkomerero ye mu kubonyaabonyezebwa okw'olubeerera. Okwagala kwe gy'ali y'ensonga lwaki Yesu, Katonda mu mubiri, yajja okufiira ku Musaalaba, n'akuuma amazima agakwata ku bulamu obutagwaawo mu Baibuli, era y'ensonga lwaki ekitabo kino kiri mu mikono gyo! Bino byonna byali era biri ku ggwe! Yesu yaloza ku kufa n'azuukira mu ntaana, n'abikka ekibonerezo kyo olw'ekibi mu kifo ky'okumala emirembe gyonna mu Ggulu nga toli naye.

Munda mu katabo kano, ojja kusangamu ekyo Baibuli ky'eyogera ku bulamu oluvannyuma lw'okufa. Tetumanyi ddi okufa lwe kunaakonkona ku mulyango gwaffe; guno guyinza okuba omukisa gwo ogusembayo okukuuma ekifo kyo eky'olubeerera mu Ggulu; **"Munoonye Mukama nga bw'akyayinzika okulabika, mumukaabirire nga bw'akyali okumpi:"**(Isaaya 55:6).. Mu kitangaaza obulamu obutagwaawo, okuyiga Katonda by'alangirira ku kifo ky'ogendamu emirembe gyonna n'okukkiriza okuweebwa kwe okukuwa obulamu obutagwaawo kyandibadde kya mugaso nnyo gy'oli n'abo b'oyagala.

**"Kubanga Katonda bwe yayagala ensi bw'ati, n'okuwaayo n'awaayo Omwana we eyazaalibwa omu yekka, buli muntu yenna amukkiriza aleme okubula, naye abeere n'obulamu obutagwaawo. Kubanga Katonda teyatuma Mwana we mu nsi, okusalira ensi omusango; naye ensi erokokere ku ye."** ( Yokaana 3:16, 17 )



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