

# The Garden of Eden

*Paradise and the Pre-Flood World*

By Stephen Lawwell

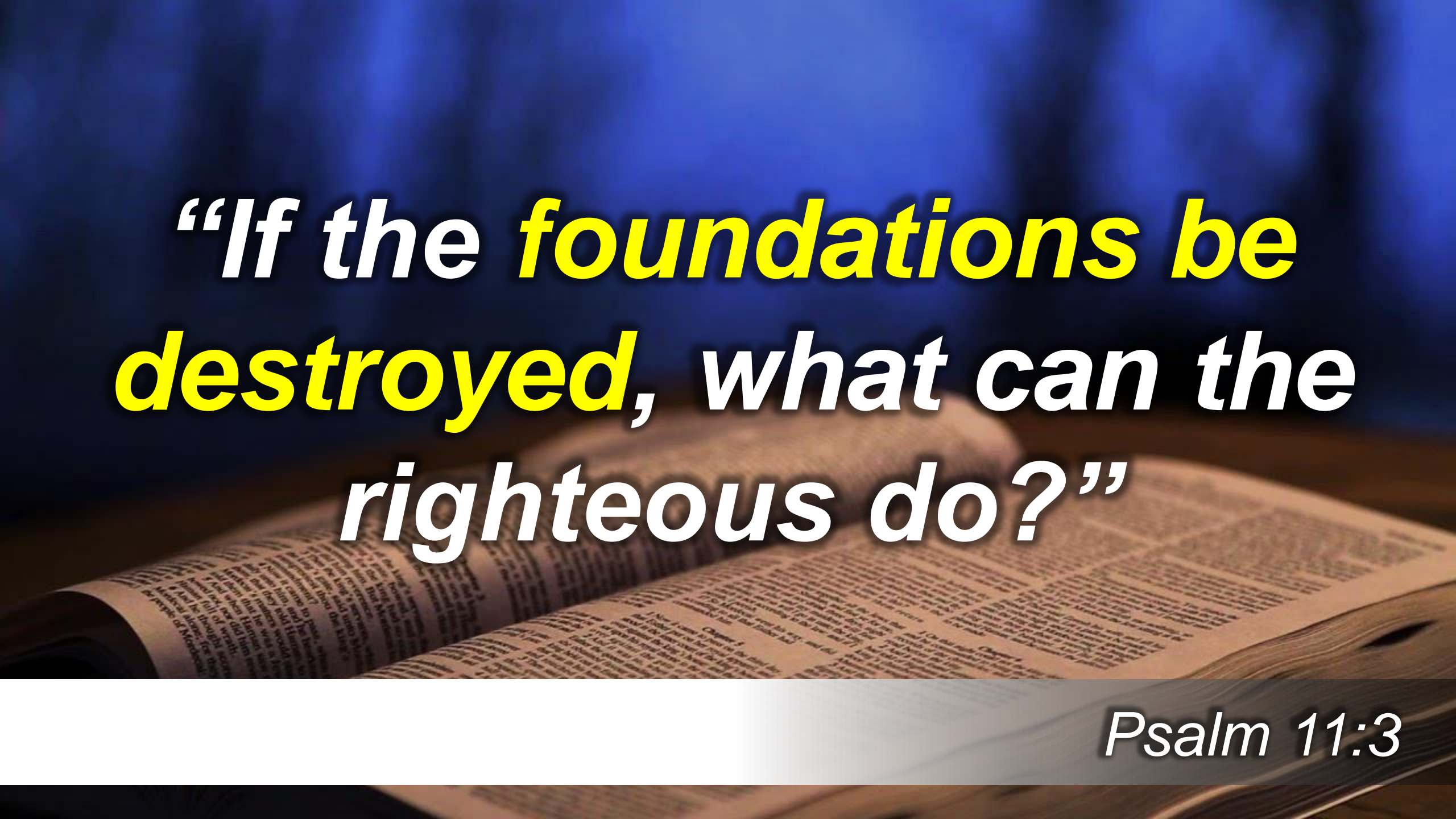
*Foundations of Genesis: Part 2*





Chapter 1  
In the beginning God  
created the heaven and the earth.  
The earth was without form  
and void; and darkness was upon  
the deep. And the Spirit of  
God hovered over the face of the water.  
And God said, Let there be  
light.



An open book with text overlaid. The background is a blurred blue gradient. The text is in white and yellow, with a drop shadow effect. The book is open, showing two pages of text.

***“If the foundations be  
destroyed, what can the  
righteous do?”***

*Psalm 11:3*

# Paradise and the Pre-Flood World

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- **The Garden of Eden**



***“And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.”***

***Genesis 2:8-9***



**Where is the Garden of Eden  
Located?**



Tigris

Euphrates

Uruk

Ur

Ubaid

Eridu

Karun (Gihon?)

Pishon

Garden of Eden?

Shoreline



*“And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. The name of the first is **Pison**: that is it which compasseth the whole land of **Havilah**, where there is gold; And the gold of that land is good: there is bdellium and the onyx stone.”*

*Genesis 2:10-14*

*“And the name of the second river is **Gihon**: the same is it that compasseth the whole land of **Ethiopia**. And the name of the third river is **Hiddekel**: that is it which goeth toward the east of **Assyria**. And the fourth river is **Euphrates**.”*

*Genesis 2:10-14*

# Do These Rivers Still Exist?

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- **Pison** – Unknown?
- **Gihon** – Nile?
- **Hiddekel** – Tigris?
- **Euphrates** – Euphrates?

An aerial photograph showing a wide, winding river that meanders through a vast, dense green forest. The river's path is irregular, with several sharp turns and a large loop in the center. The surrounding land is covered in thick, vibrant green vegetation, likely a mangrove or swamp forest. The sky is a pale, clear blue, and the overall scene is bright and natural.

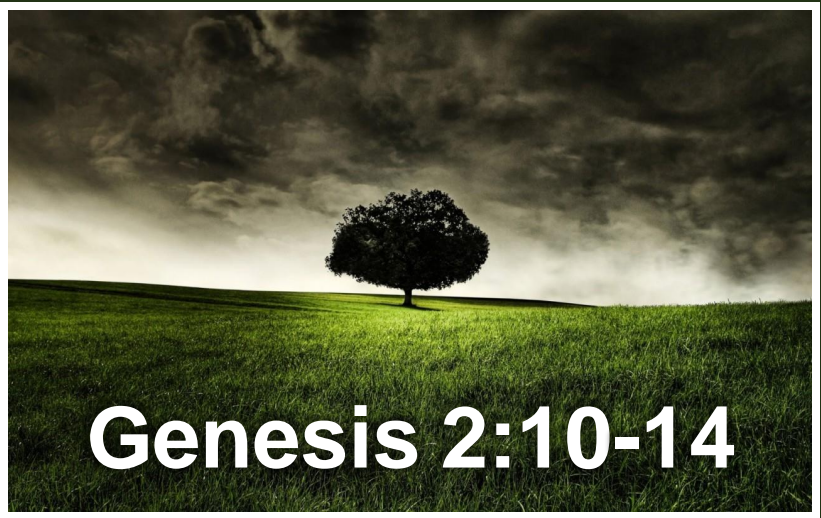
# The Rivers of Eden...

1. Were Fed Differently

An open book with text overlaid on it. The background is a blurred blue gradient. The text is in a bold, italicized font, with some words in yellow and others in white. The book's pages are visible at the bottom, showing some text from the Bible.

***“And a river went out of Eden  
to water the garden; and from  
thence it was parted, and  
became into four heads.”***

*Genesis 2:10*



**Genesis 2:10-14**

**Pison**

**Euphrates**

**Gihon**

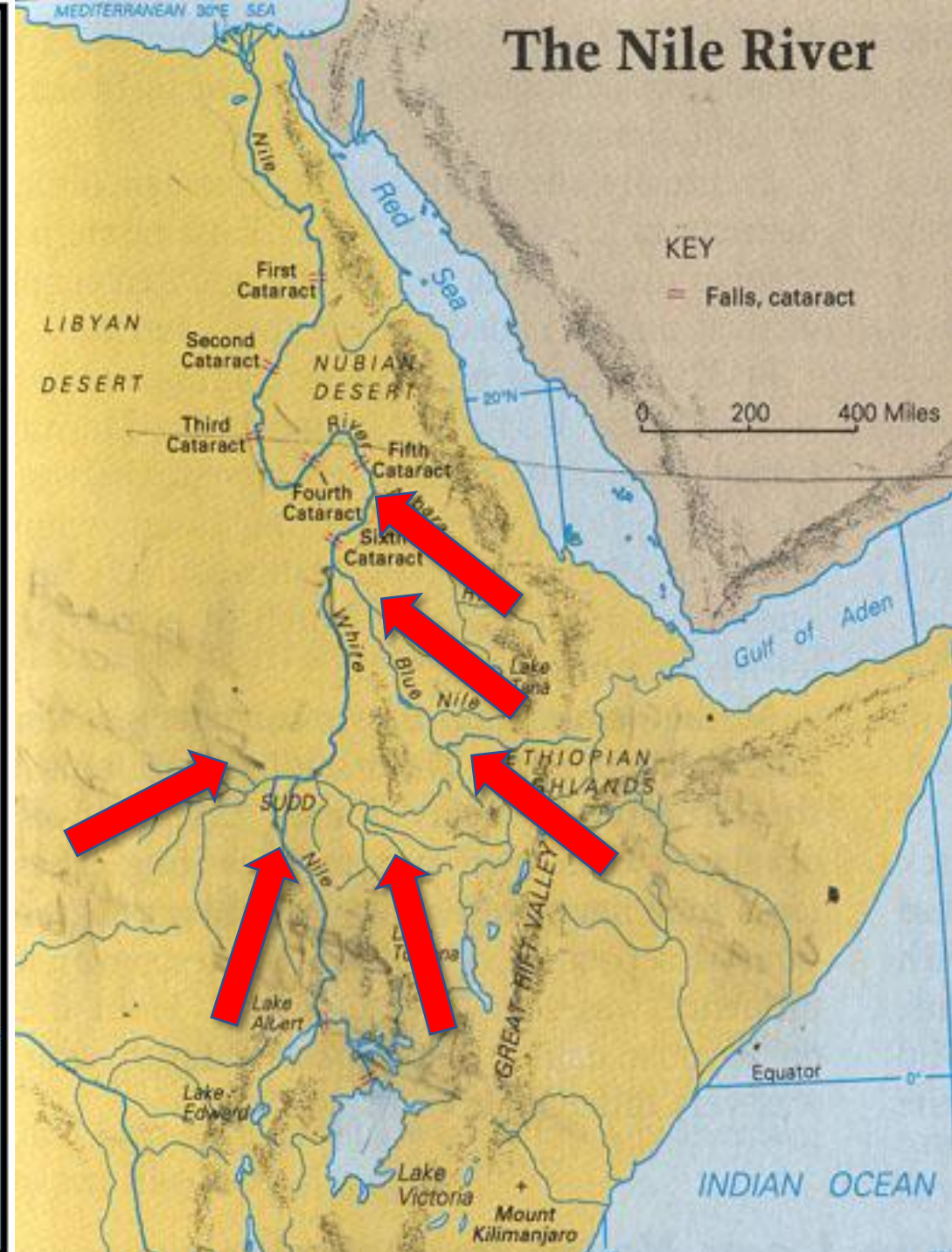
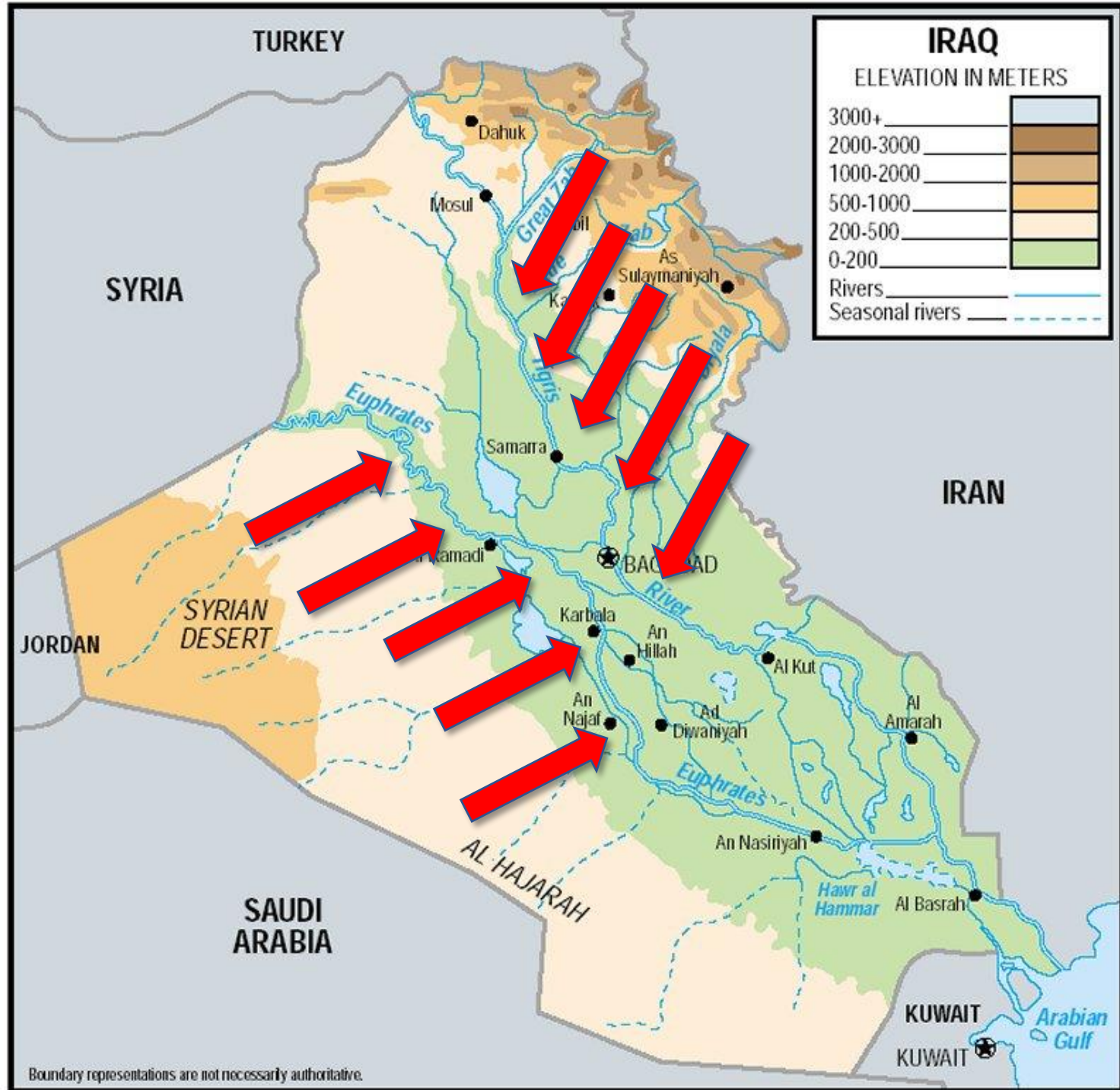
**Hiddekel**



Euphrates

Tigris

Nile





*“Thou hast been in **Eden the garden of God**... Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon **the holy mountain of God**...”*

*Ezekiel 28:13-14*

An aerial photograph showing a winding river system through a vast, dense green forest. The river flows from the top left towards the bottom right, with several smaller tributaries branching off. The landscape is flat and covered in thick vegetation.

# **The Rivers of Eden...**

**1. Were Fed Differently**

**2. Flowed Differently**

*“And the name of the second river is Gihon: the same is it that **compasseth the whole land of Ethiopia**. And the name of the third river is Hiddekel: that is it which **goeth toward the east of Assyria**. And the fourth river is Euphrates.”*

*Genesis 2:13-14*

An aerial photograph showing a complex network of blue rivers and streams meandering through a vast, dense green forest. The terrain appears to be a mix of low hills and valleys, with the water bodies filling the depressions and following the contours of the land. The overall scene is lush and verdant, with the blue of the water providing a sharp contrast to the deep green of the trees.

# **The Rivers of Eden...**

**1. Were Fed Differently**

**2. Flowed Differently**

**3. Were Destroyed**



**“Whereby *the world that then was,*  
being overflowed with water,  
*perished:*”**

*~ 2 Peter 3:6*



**Memphis, Egypt**



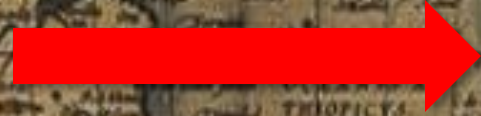
**Memphis, TN**

**Waterloo, Belgium**



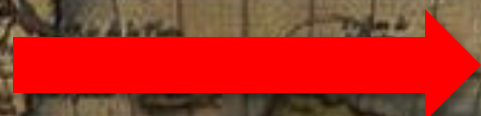
**Waterloo, NY**

**Paris, France**



**Paris, TN**

**Naples, Italy**

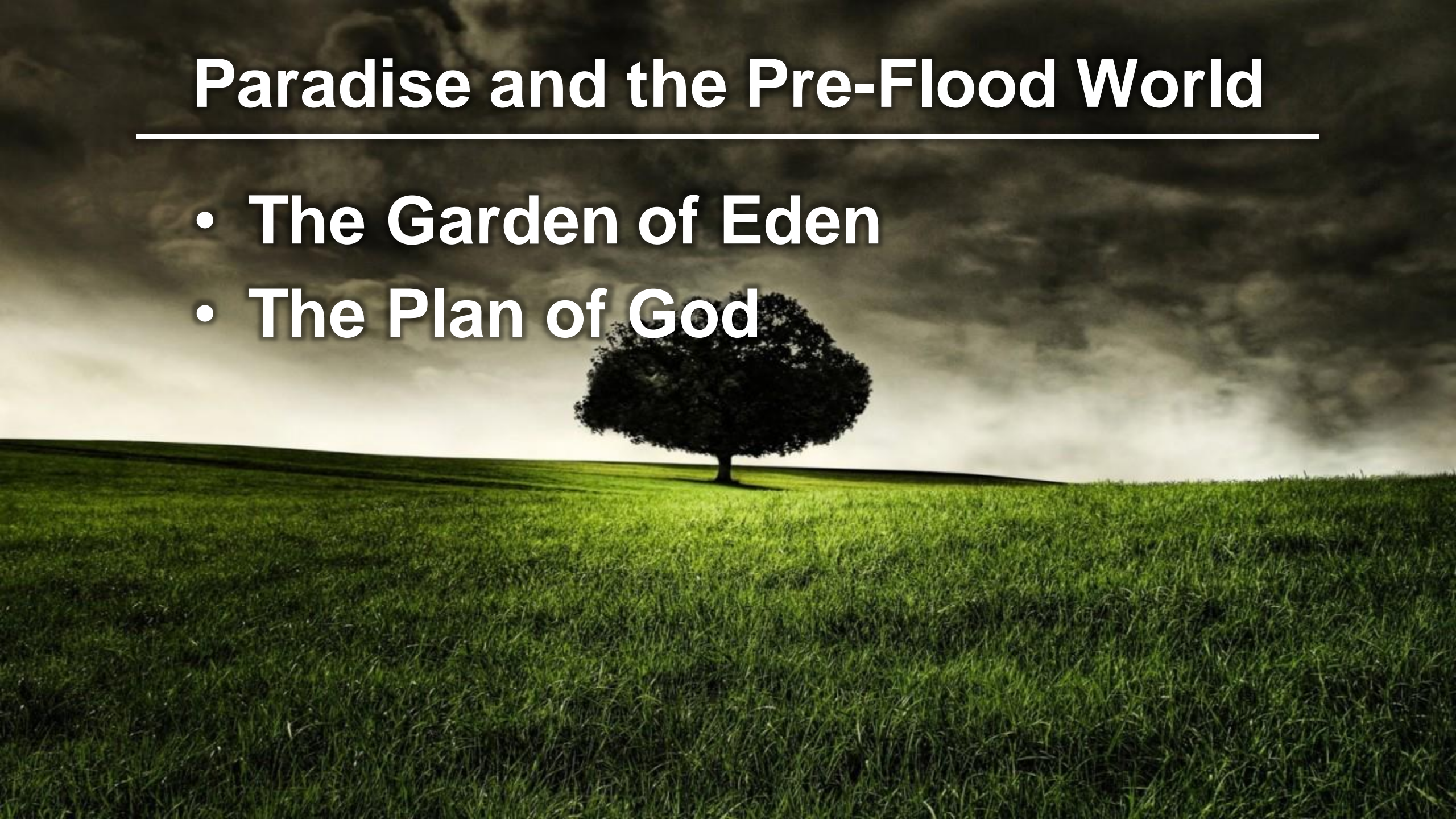


**Naples, FL**

# Paradise and the Pre-Flood World

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- **The Garden of Eden**
- **The Plan of God**



# Eden

*“Pleasure, delight”*





*MaDonna*

*“And out of the ground made  
the LORD God to grow every  
tree that is **pleasant to the  
sight, and good for food...**”*

*Genesis 2:9*

*“And the LORD God said, **It is not good that the man should be alone**; I will make him an help meet for him... but for Adam there was not found an help meet for him. And the LORD God caused a deep sleep to fall upon Adam, and he slept: and **he took one of his ribs**, and closed up the flesh instead thereof...”*

*Genesis 2:18-23*

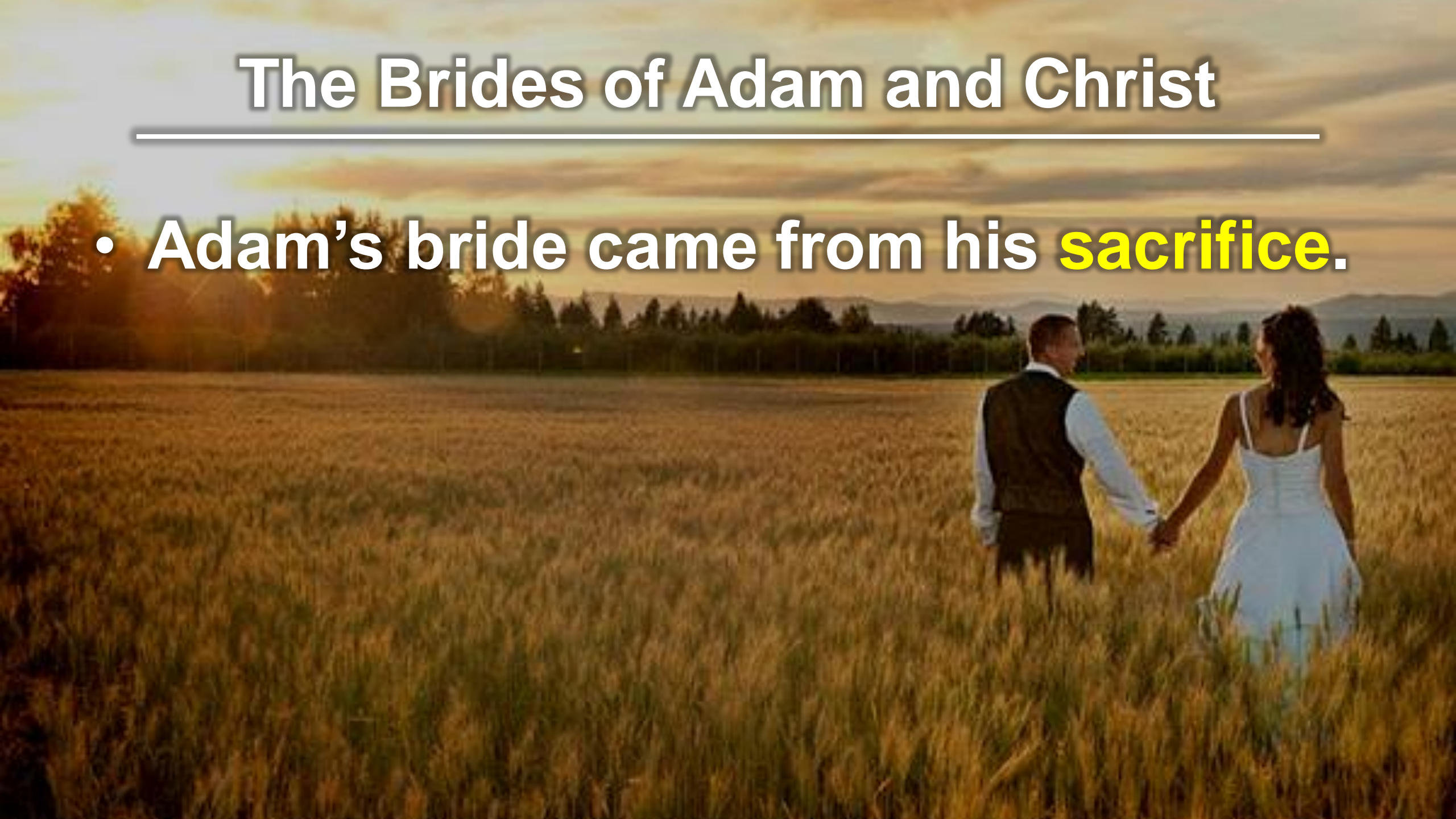
*“And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. And Adam said, **This is now bone of my bones, and flesh of my flesh:** she shall be called Woman, because she was taken out of Man.”*

*Genesis 2:18-23*

# The Brides of Adam and Christ

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- Adam's bride came from his **sacrifice**.



An open book with text overlaid. The background is a blurred blue gradient. The text is centered and reads: "Husbands, love your wives, even as Christ also loved the church, and gave himself for it;"

***“Husbands, love your wives, even as Christ also loved the church, and gave himself for it;”***

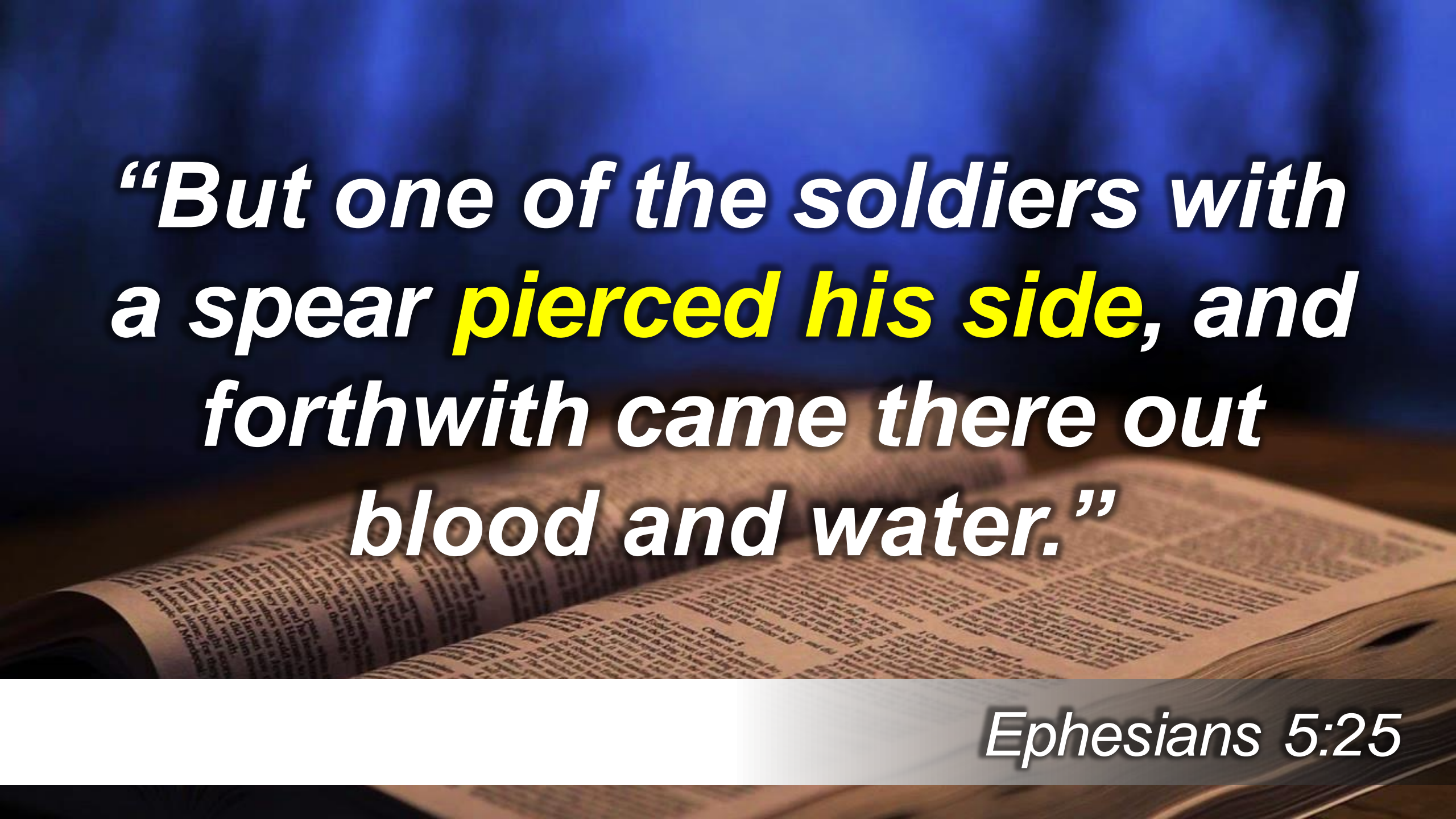
*Ephesians 5:25*

# The Brides of Adam and Christ

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- Adam's bride came from his **sacrifice**.
- Adam's bride came from his **side**.



An open book with text overlaid. The background is a blurred image of an open book with text on the pages. The text is overlaid in a white, bold, sans-serif font. The phrase "pierced his side" is highlighted in yellow. The text is centered and occupies the upper two-thirds of the image.

*“But one of the soldiers with  
a spear **pierced his side**, and  
forthwith came there out  
blood and water.”*

*Ephesians 5:25*





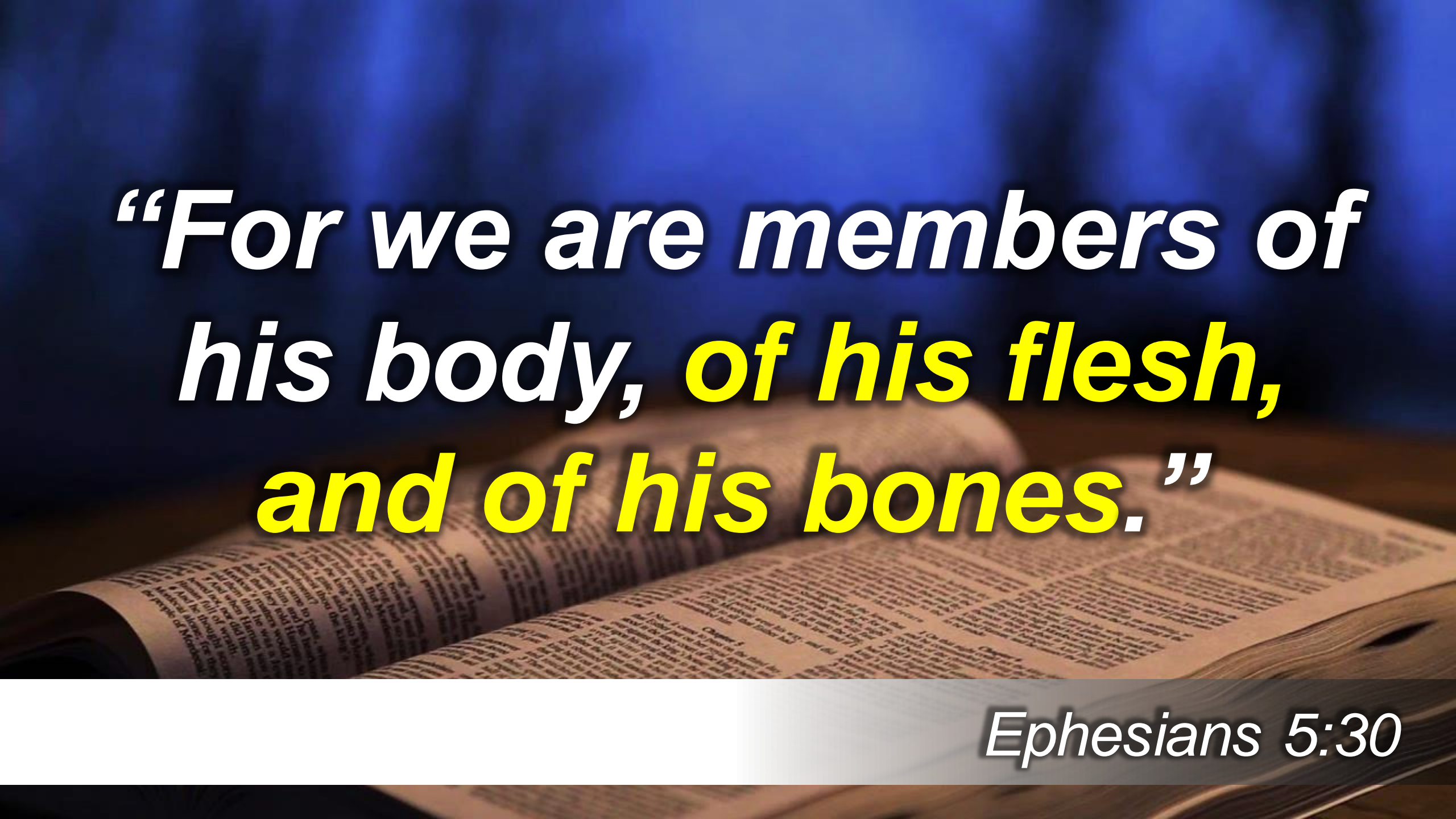
Men do not have **one less rib**  
than women!

# The Brides of Adam and Christ

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- Adam's bride came from his **sacrifice**.
- Adam's bride came from his **side**.
- Adam's bride was his **flesh and bone**.



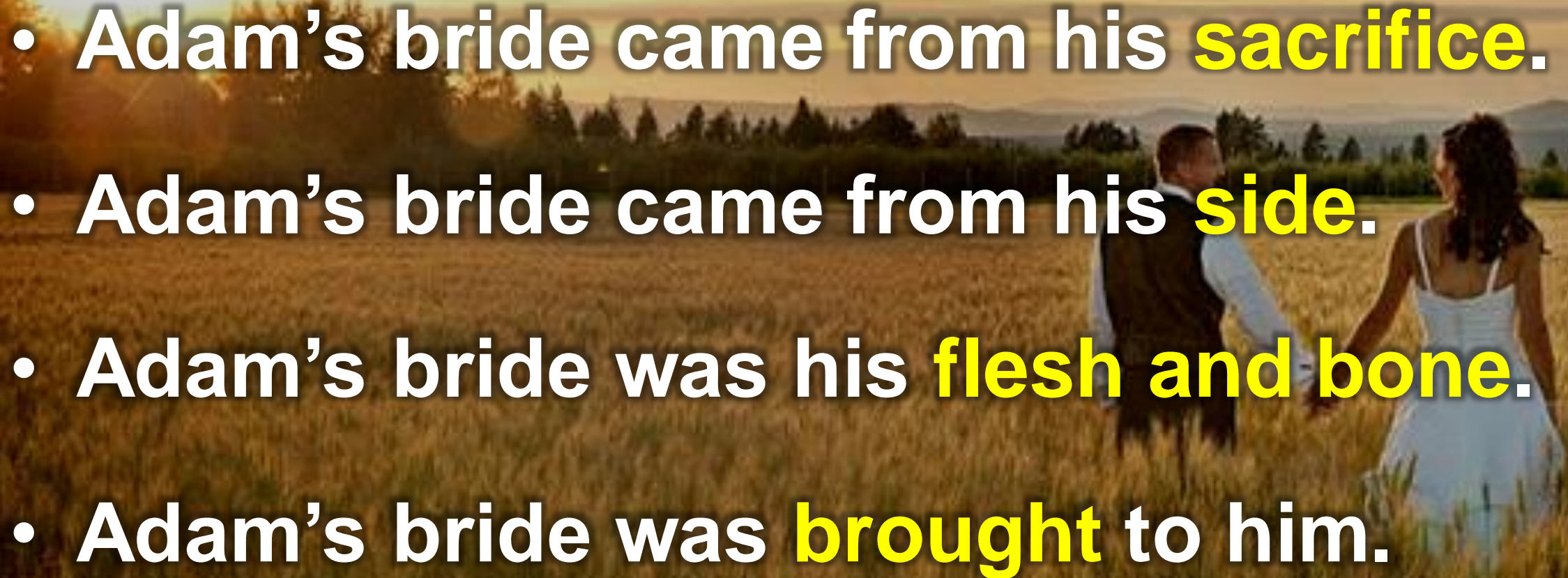
An open book with text overlaid. The background is a blurred blue gradient. The text is in white and yellow, with a drop shadow effect. The book is open, showing two pages with text. The text is a quote from Ephesians 5:30.

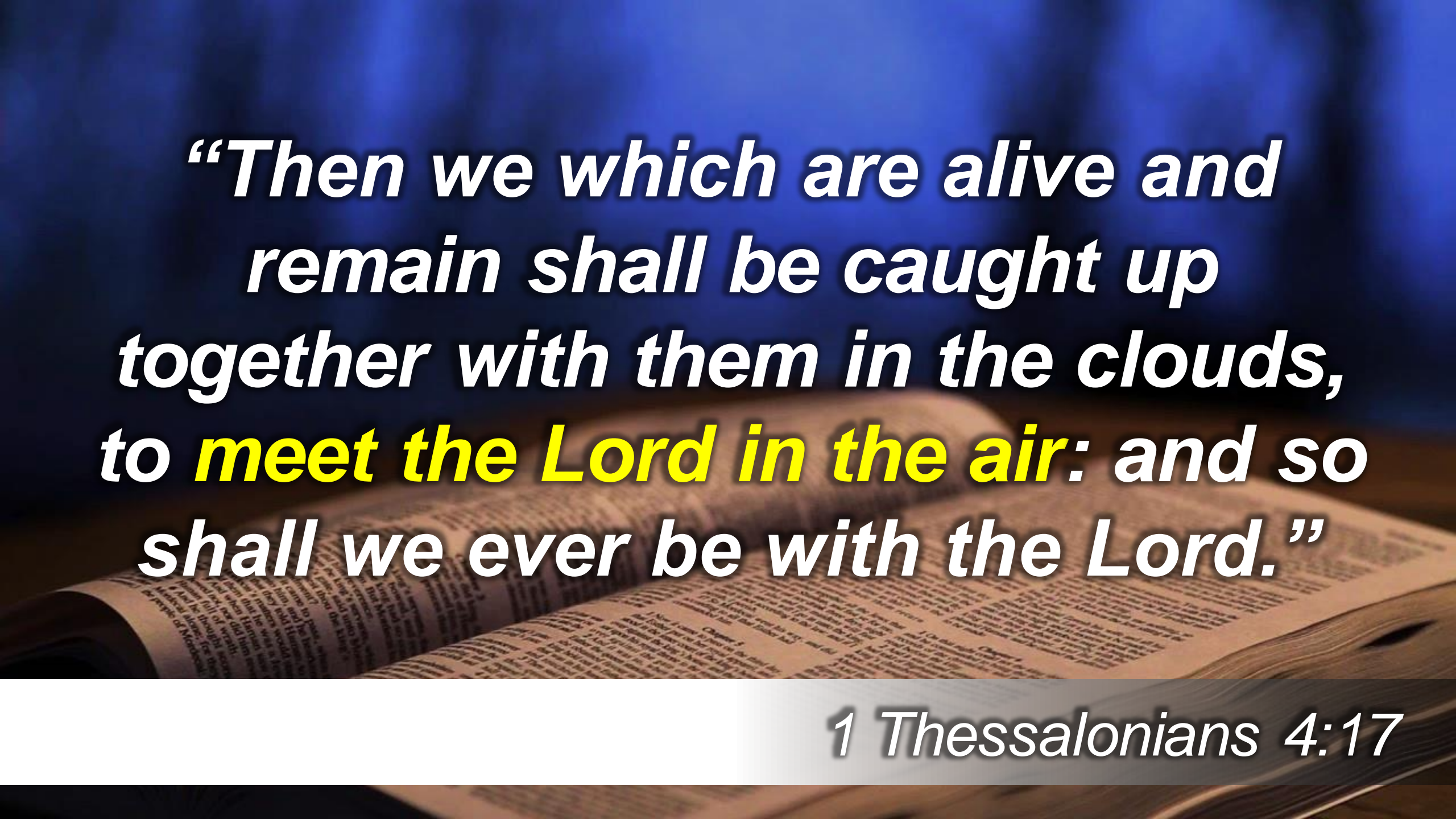
*“For we are members of  
his body, **of his flesh,  
and of his bones.**”*

*Ephesians 5:30*

# The Brides of Adam and Christ

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- Adam's bride came from his **sacrifice**.
  - Adam's bride came from his **side**.
  - Adam's bride was his **flesh and bone**.
  - Adam's bride was **brought** to him.
- 
- A bride and groom are walking away from the camera through a vast field of golden wheat. The groom is on the left, wearing a dark suit and white shirt, and the bride is on the right, wearing a white wedding dress. They are holding hands. The background shows a line of trees and distant mountains under a soft, golden sunset sky.

An open book with text overlaid on a blue background. The text is in white and yellow, with the phrase "meet the Lord in the air" highlighted in yellow. The background is a solid blue color with a subtle gradient. The book is open, showing two pages with text, and is positioned at the bottom of the image.

*“Then we which are alive and remain shall be caught up together with them in the clouds, to **meet the Lord in the air**: and so shall we ever be with the Lord.”*

*1 Thessalonians 4:17*

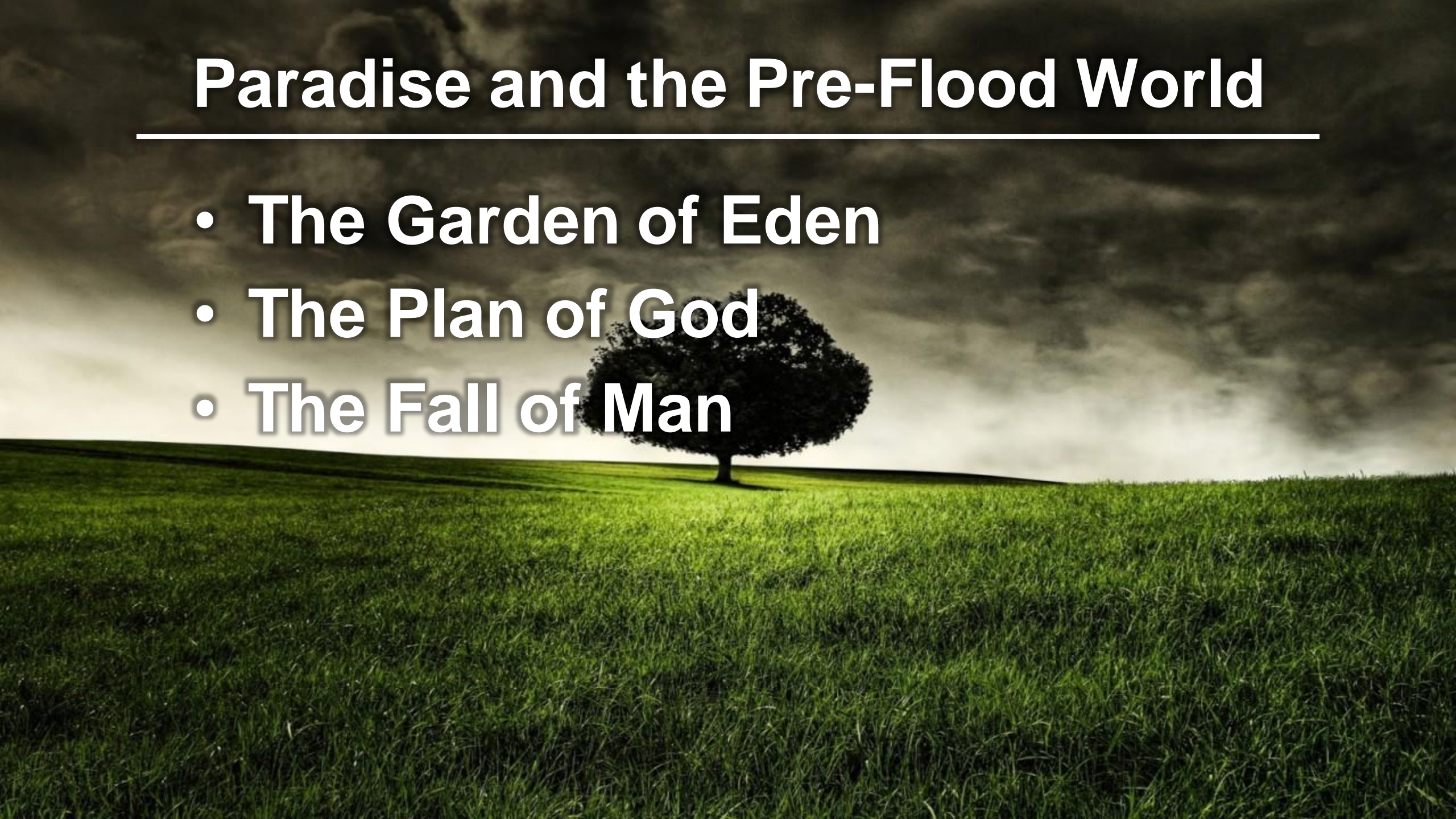
*“Let us be glad and rejoice,  
and give honour to him: for  
the marriage of the Lamb is  
come, and **his wife hath made  
herself ready.**”*

*Revelation 19:7*

# Paradise and the Pre-Flood World

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- **The Garden of Eden**
- **The Plan of God**
- **The Fall of Man**



**Satan's  
Creation**

**Satan's  
Fall**

**Seth's  
Birth**



**1**

**2**

**3**

**4**

**5**

**6**

**130 years**

**Adam and  
Eve's Fall**



An open book with text overlaid on it. The background is a dark blue gradient. The text is in white and yellow. The book is open, showing two pages with text. The text is in a serif font. The background is a dark blue gradient. The text is in white and yellow. The book is open, showing two pages with text. The text is in a serif font.

*“And God blessed them, and  
God said unto them, **Be  
fruitful, and multiply, and  
replenish the earth...**”*

*Genesis 1:28*



*“Now **the serpent** was more subtil than any beast of the field which the LORD God had made.”*

*Genesis 3:1*

*“Thou hast been **in Eden the garden of God**; every precious stone was thy covering...Thou art the anointed cherub that covereth... Thou wast perfect in thy ways from the day that thou wast created, **till iniquity was found in thee.**”*

*Ezekiel 28:13-15*

***“How art thou fallen from heaven, O Lucifer, son of the morning!... For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High.”***

*Isaiah 14:12-14*

# Three Lies of Satan

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- **Doubt** God's Word





*“And he said unto the woman,  
**Yea, hath God said,** Ye shall not  
eat of every tree of the garden?”*

*~ Genesis 3:1*

*“And the woman said unto the serpent,  
We may eat of the fruit of the trees of  
the garden: But of the fruit of the tree  
which is in the midst of the garden, God  
hath said, **Ye shall not eat of it, neither  
shall ye touch it, lest ye die.**”*

*Genesis 3:2-3*

# Three Lies of Satan

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- **Doubt** God's Word
- **Deny** God's Truth







*“And the serpent said unto the woman, **Ye shall not surely die:**”*

*~ Genesis 3:4*

# Three Lies of Satan

---

- **Doubt** God's Word
- **Deny** God's Truth
- **Deify** God's Creation





***“For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.”***

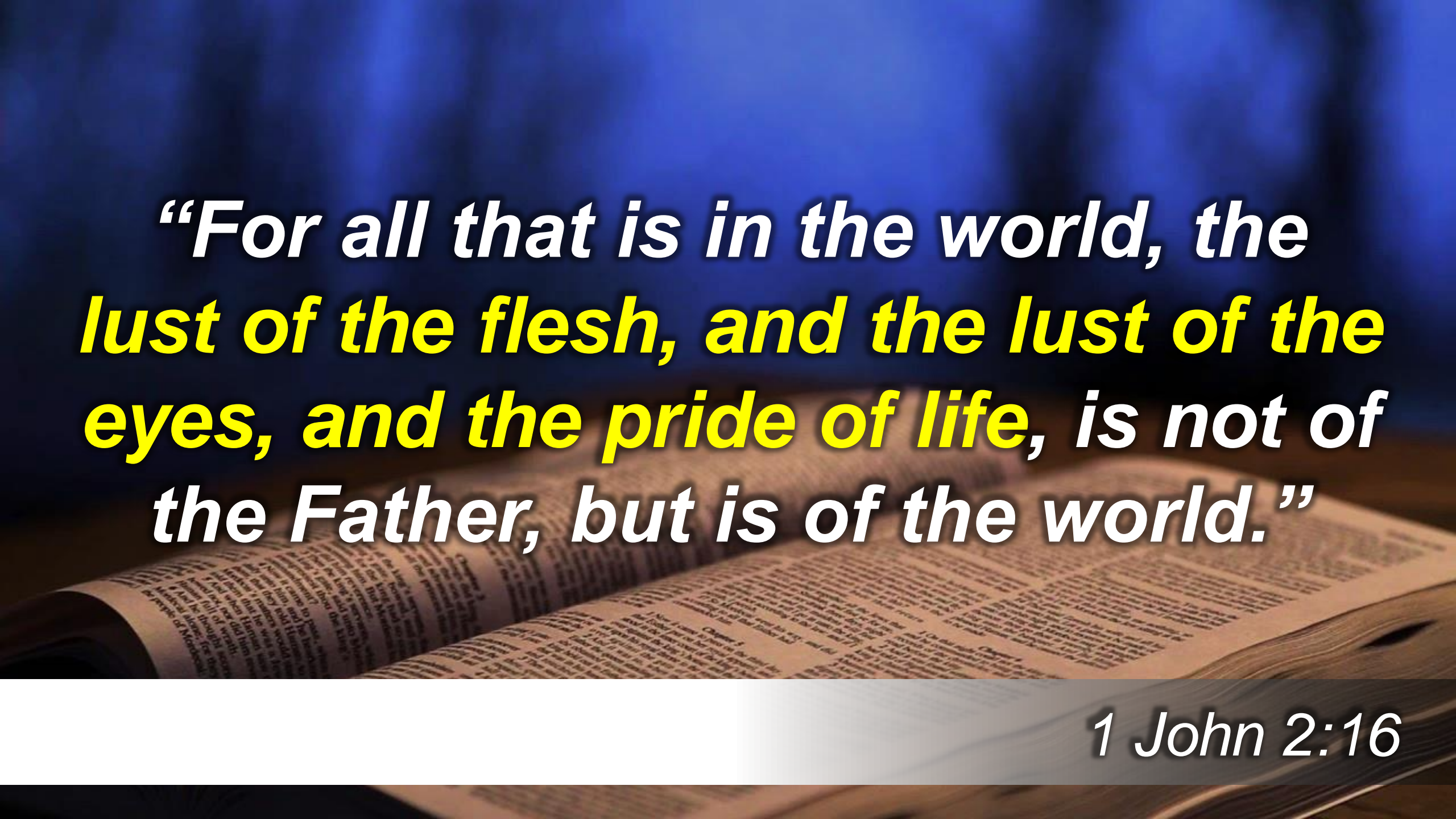
*~ Genesis 3:5*

*“...the **turning point** in history will be the moment man becomes aware that **the only god of man is man himself.**”*

Henri de Lubac, *The Drama of Atheist Humanism* (1995), p. 30

*“And when the woman saw that the tree was **good for food**, and that it was **pleasant to the eyes**, and a tree to be desired to **make one wise**, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.”*

*Genesis 3:6*

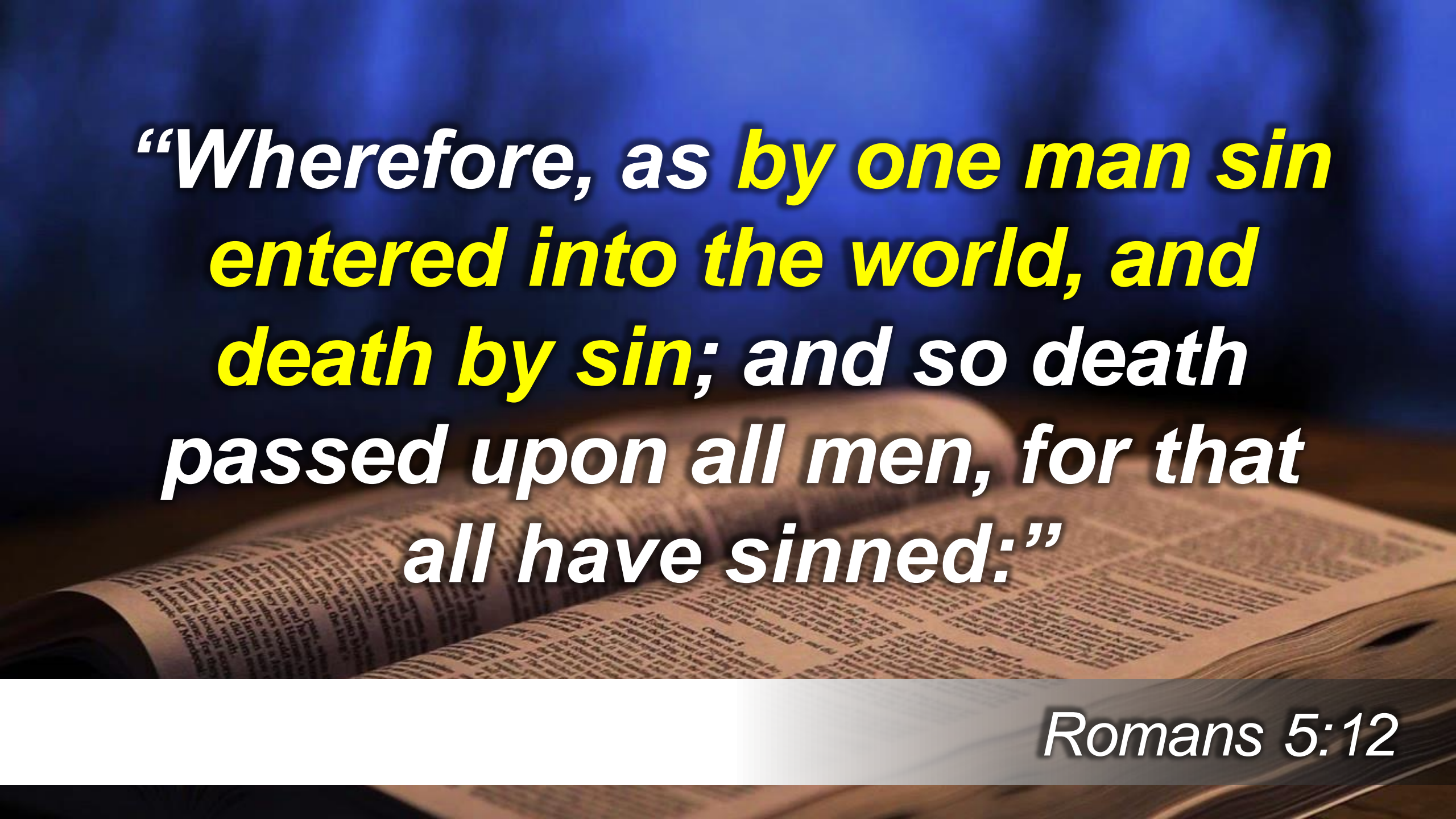
An open book is shown at the bottom of the image, with its pages slightly blurred. The background is a solid blue color. Overlaid on this background is a quote in white and yellow text. The quote is: "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world." The words "lust of the flesh, and the lust of the eyes, and the pride of life" are highlighted in yellow, while the rest of the quote is in white. The text is in a bold, sans-serif font.

***“For all that is in the world, the  
lust of the flesh, and the lust of the  
eyes, and the pride of life, is not of  
the Father, but is of the world.”***

*1 John 2:16*

*“And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and **gave also unto her husband with her; and he did eat.**”*

*Genesis 3:6*

An open book with text overlaid on it. The text is in white and yellow, with a blue background behind it. The book is open, showing two pages with text. The text is a quote from Romans 5:12.

**“Wherefore, as *by one man sin entered into the world, and death by sin*; and so death passed upon all men, for that all have sinned:”**

*Romans 5:12*



*Creation Museum  
(Petersburg, KY)*



*“And I will put enmity between thee and the woman, and between thy seed and her seed; **it shall bruise thy head, and thou shalt bruise his heel.**”*

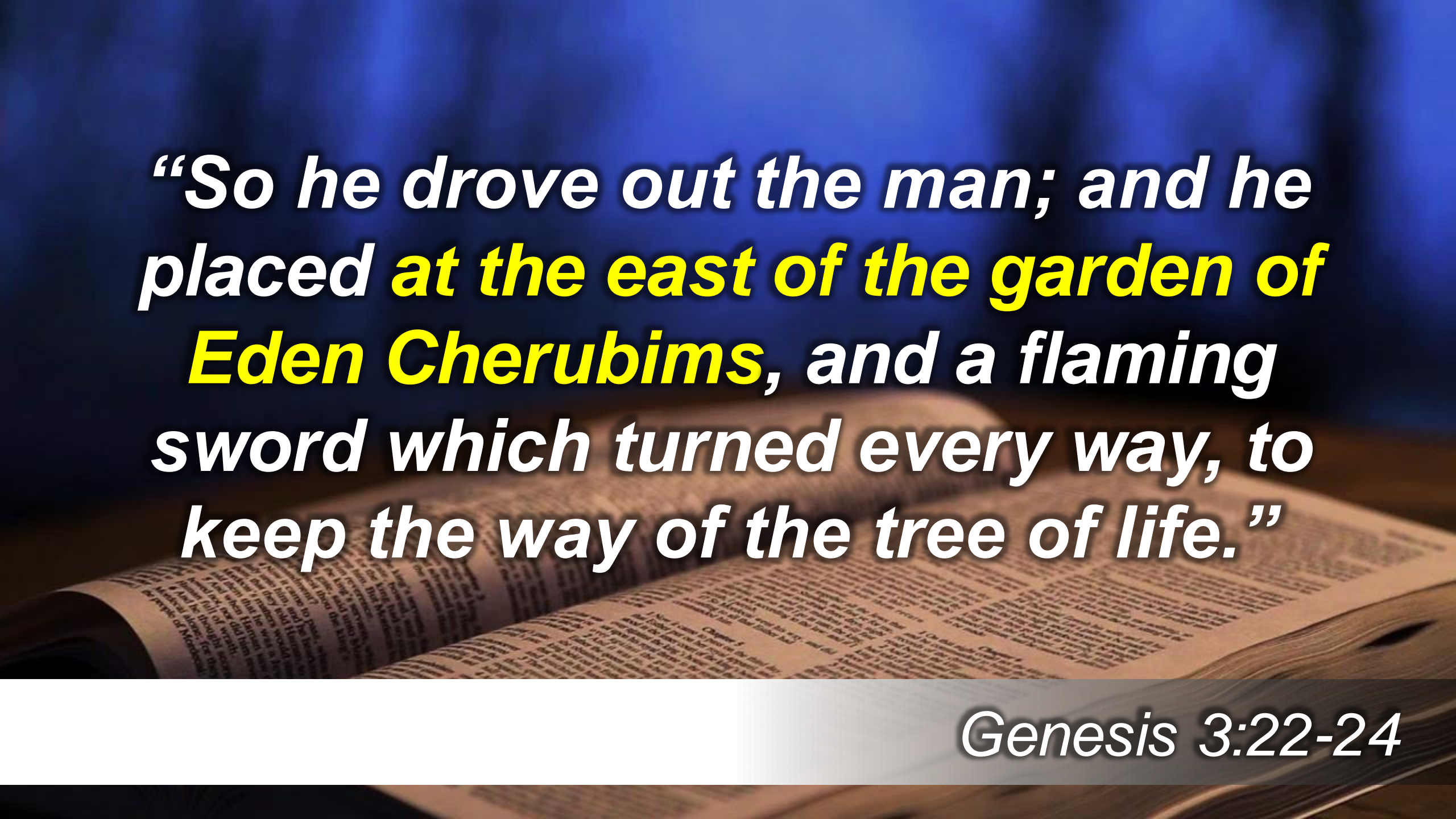
*~ Genesis 3:15*

**Protoevangelium**  
*(“first gospel”)*



*“And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and **take also of the tree of life, and eat, and live for ever**: Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.”*

*Genesis 3:22-24*

An open Bible is shown in the background, with its pages slightly blurred. The text is overlaid on the image in a white, bold, sans-serif font. The words "at the east of the garden of Eden Cherubims" are highlighted in yellow. The background has a blue gradient at the top.

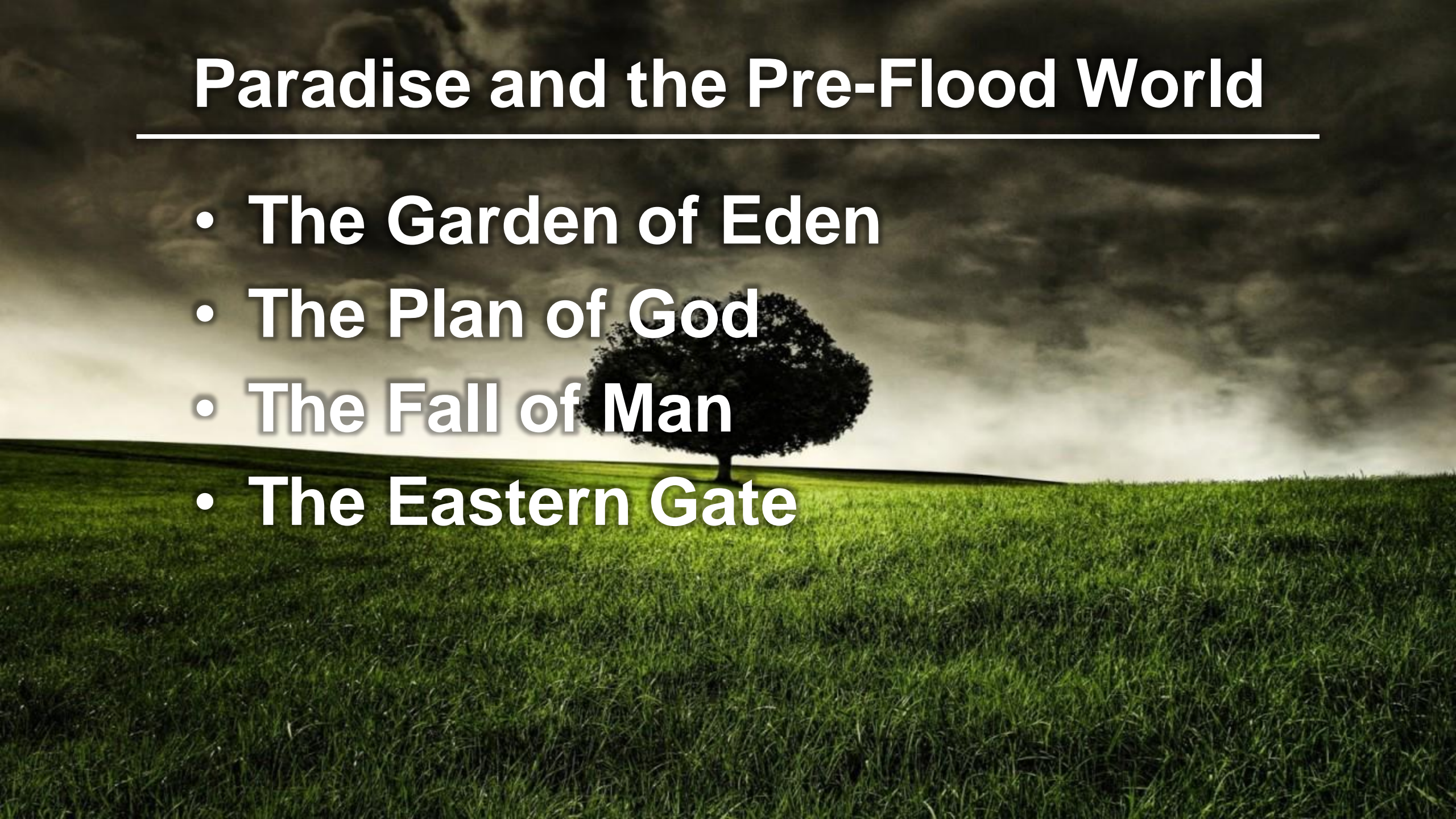
*“So he drove out the man; and he placed **at the east of the garden of Eden Cherubims**, and a flaming sword which turned every way, to keep the way of the tree of life.”*

*Genesis 3:22-24*

# Paradise and the Pre-Flood World

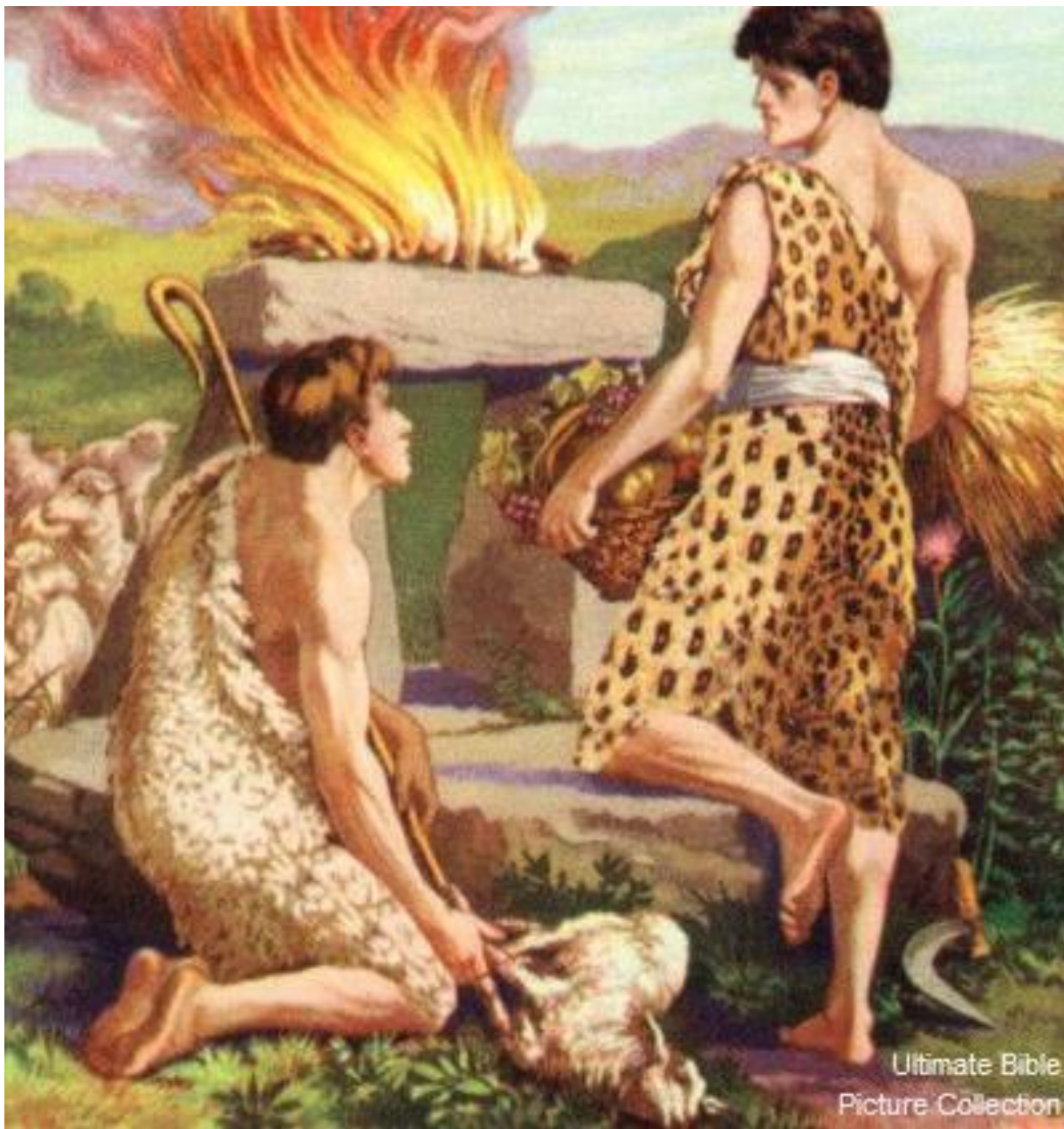
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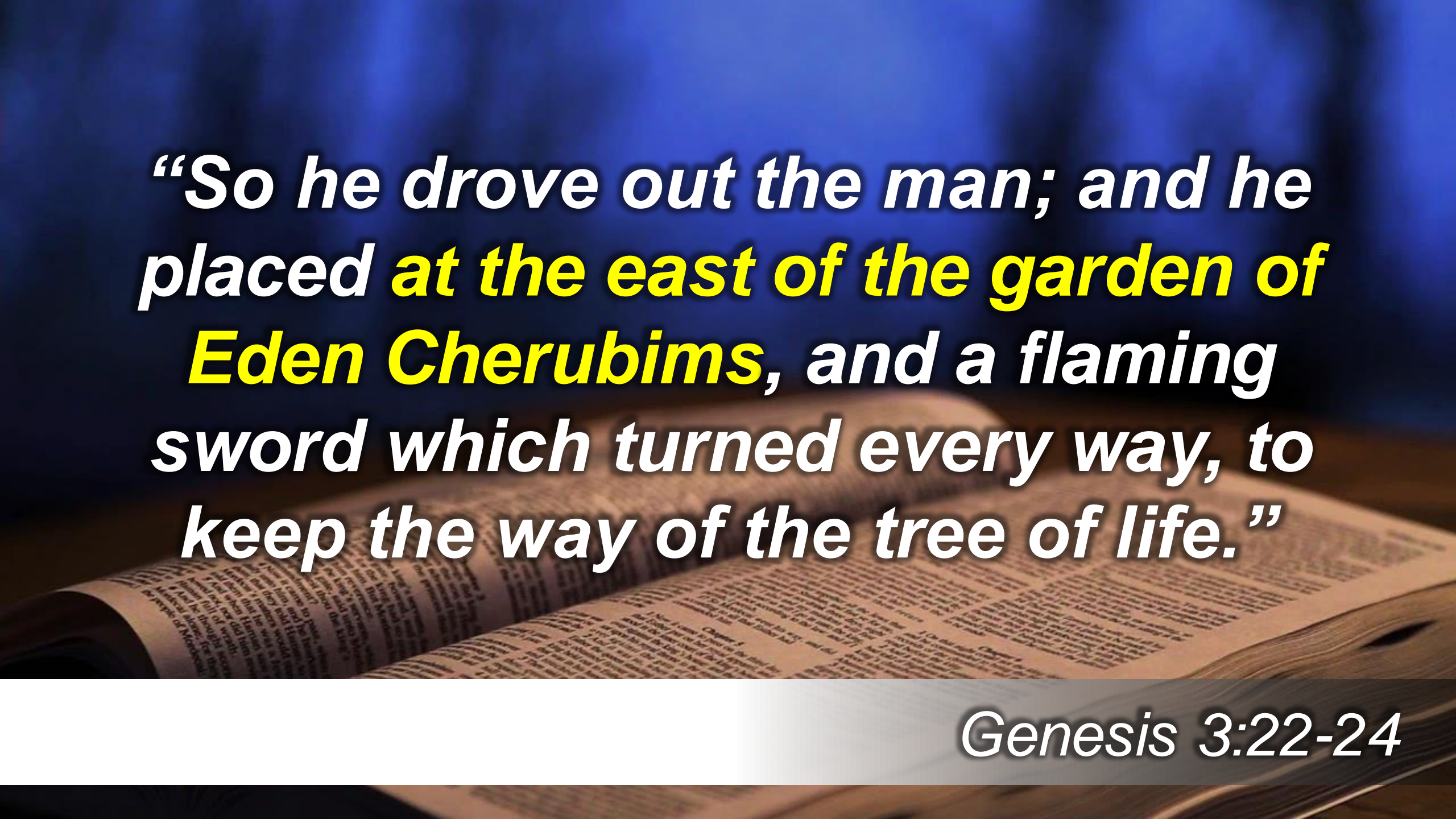
- **The Garden of Eden**
- **The Plan of God**
- **The Fall of Man**
- **The Eastern Gate**



*“And in process of time it came to pass, that **Cain brought of the fruit of the ground an offering unto the LORD. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.**”*

*Genesis 4:3-5*



An open Bible is shown in the background, with its pages slightly blurred. The text is overlaid on the image in a white, bold, sans-serif font. The words "at the east of the garden of Eden Cherubims" are highlighted in yellow. The background has a blue gradient at the top.

*“So he drove out the man; and he placed **at the east of the garden of Eden Cherubims**, and a flaming sword which turned every way, to keep the way of the tree of life.”*

*Genesis 3:22-24*



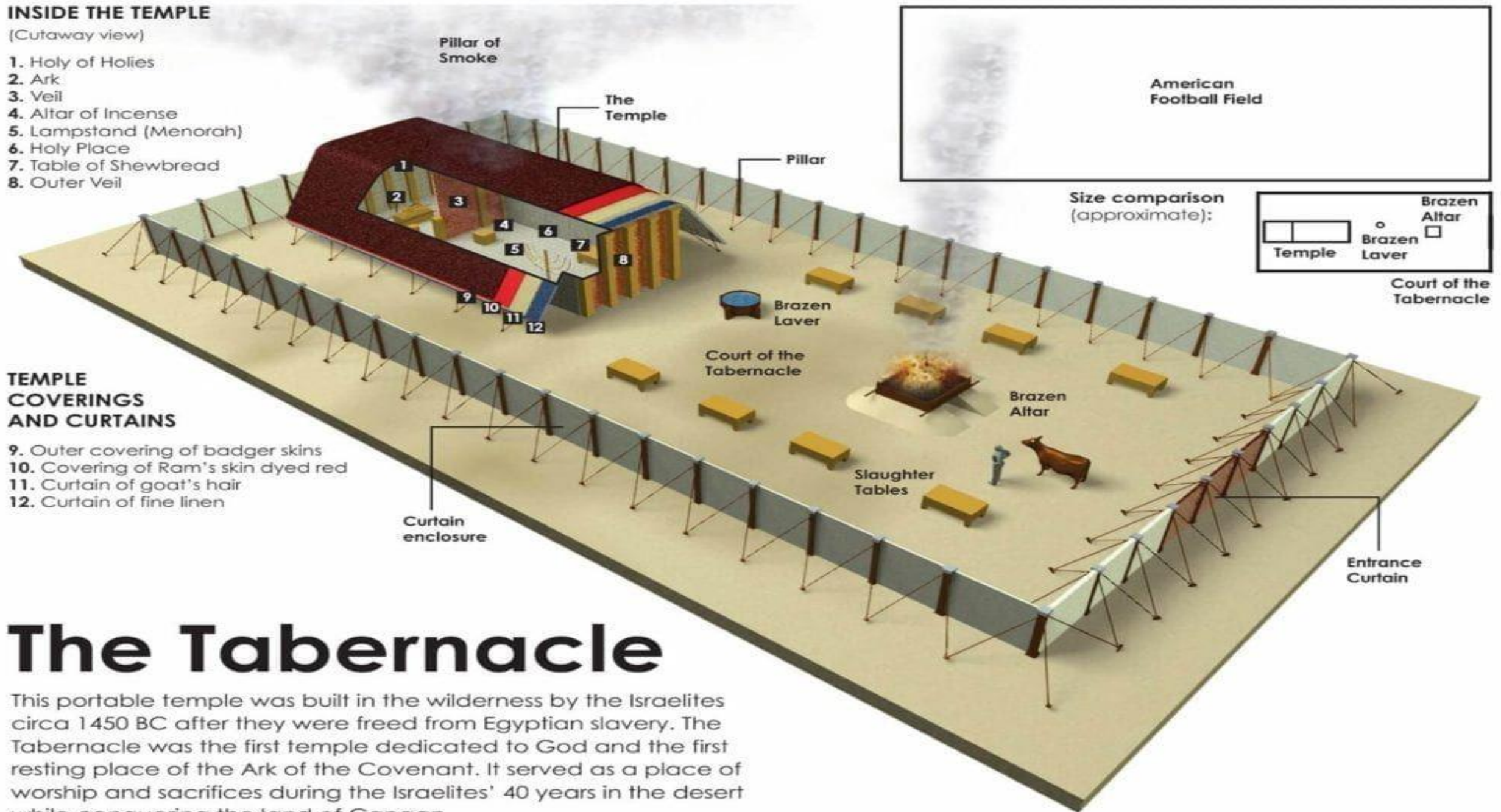
## INSIDE THE TEMPLE

(Cutaway view)

1. Holy of Holies
2. Ark
3. Veil
4. Altar of Incense
5. Lampstand (Menorah)
6. Holy Place
7. Table of Shewbread
8. Outer Veil

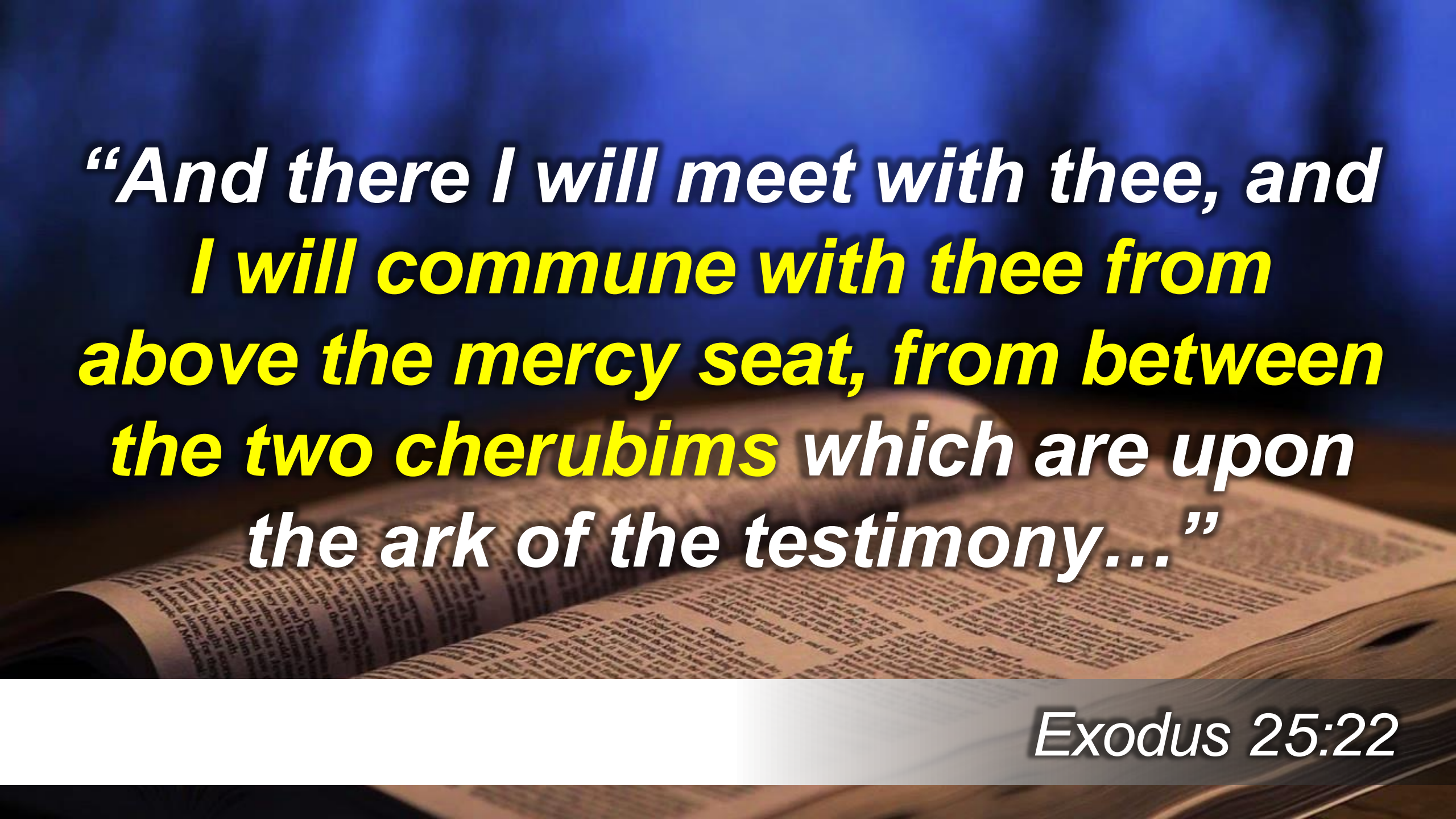
## TEMPLE COVERINGS AND CURTAINS

9. Outer covering of badger skins
10. Covering of Ram's skin dyed red
11. Curtain of goat's hair
12. Curtain of fine linen



# The Tabernacle

This portable temple was built in the wilderness by the Israelites circa 1450 BC after they were freed from Egyptian slavery. The Tabernacle was the first temple dedicated to God and the first resting place of the Ark of the Covenant. It served as a place of worship and sacrifices during the Israelites' 40 years in the desert while conquering the land of Canaan.

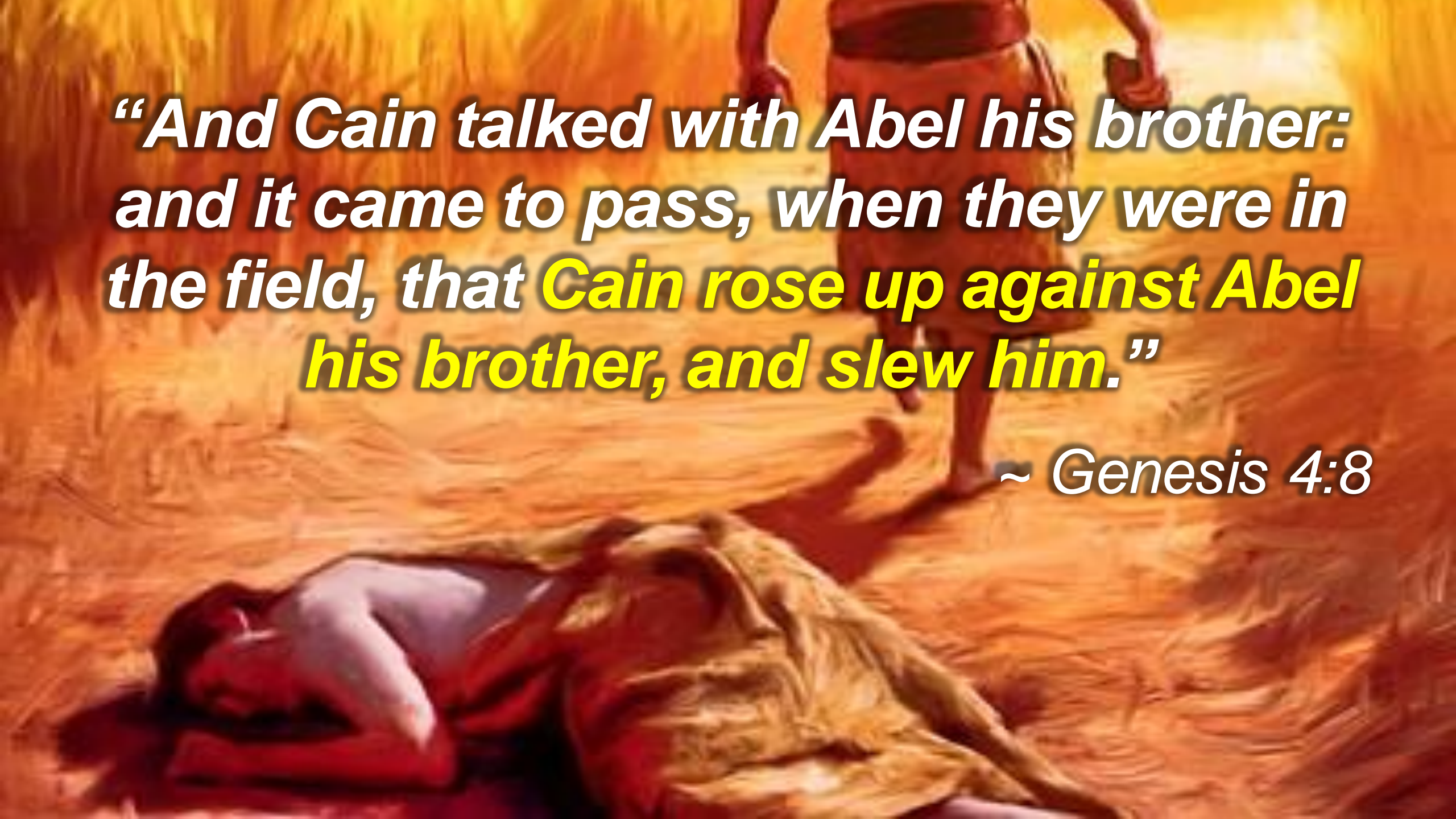
An open book with text overlaid. The background is a blurred image of an open book with text on the pages. The text is overlaid in white and yellow. The text is: 

*“And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony...”*”

*Exodus 25:22*

Mercy  
Seat





***“And Cain talked with Abel his brother:  
and it came to pass, when they were in  
the field, that **Cain rose up against Abel  
his brother, and slew him.**”***

*~ Genesis 4:8*

*“And **now art thou cursed from the earth,** which hath opened her mouth to receive thy brother's blood from thy hand; When thou tillest the ground, it shall not henceforth yield unto thee her strength; **a fugitive and a vagabond shalt thou be in the earth.**”*

*Genesis 4:11-16*

*“And Cain said unto the LORD, My punishment is **greater than I can bear**. Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and **it shall come to pass, that every one that findeth me shall slay me.**”*

*Genesis 4:11-16*

*“And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. **And the LORD set a mark upon Cain, lest any finding him should kill him.** And Cain went out from the presence of the LORD...”*

*Genesis 4:11-16*

# The Mark of Cain

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- Translated from the Hebrew “*oth*” (*beacon or signal*).
- Placed upon Cain for his own **benefit and protection**, not as a punishment.
- Did not pass to his **children**.



*“And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden. And **Cain knew his wife; and she conceived**, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.”*

*Genesis 4:16-17*

**Where did Cain  
get his wife?**

**WHERE DID  
CAIN'S WIFE  
COME FROM?**

**Who Was  
Cain's  
Wife?**

**?**

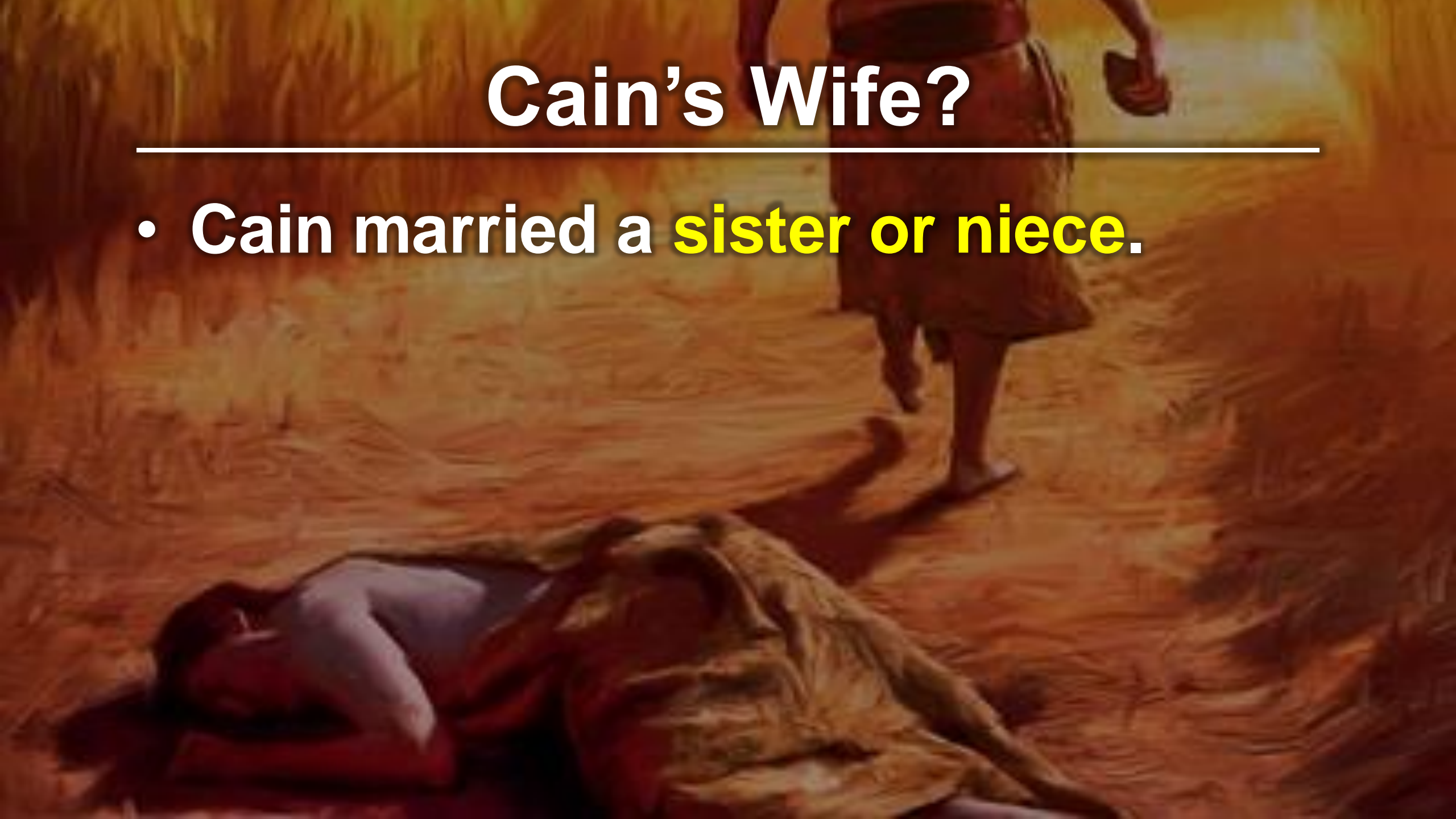
**Who Was  
Cain's Wife?**



# Cain's Wife?

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- Cain married a **sister or niece.**



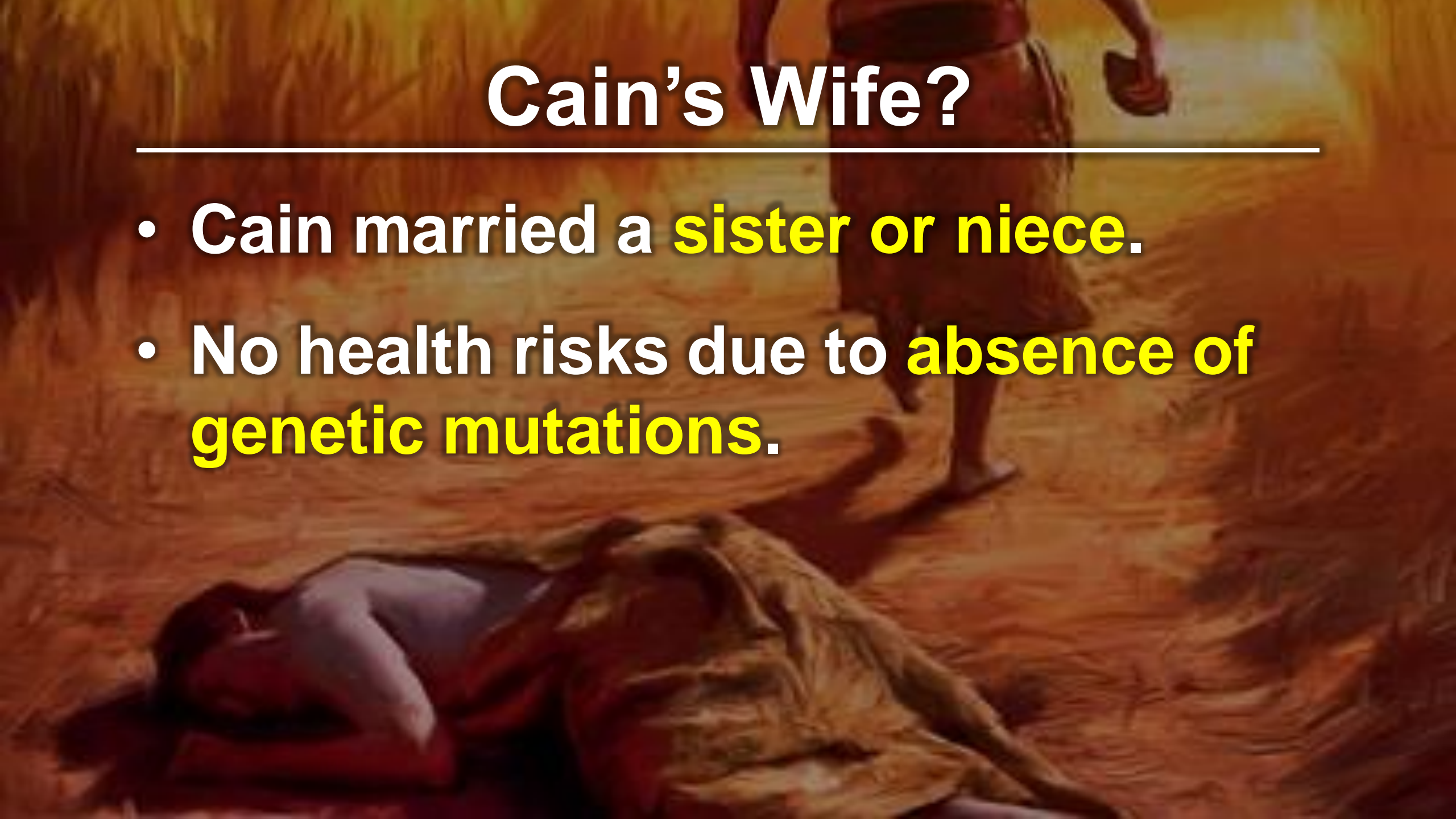
*“And **Adam lived an hundred and thirty years,** and begat a son in his own likeness, after his image; and called his name Seth: And the days of Adam after he had begotten Seth were eight hundred years: and **he begat sons and daughters:** And all the days that Adam lived were nine hundred and thirty years: and he died.”*

*Genesis 5:3-5*

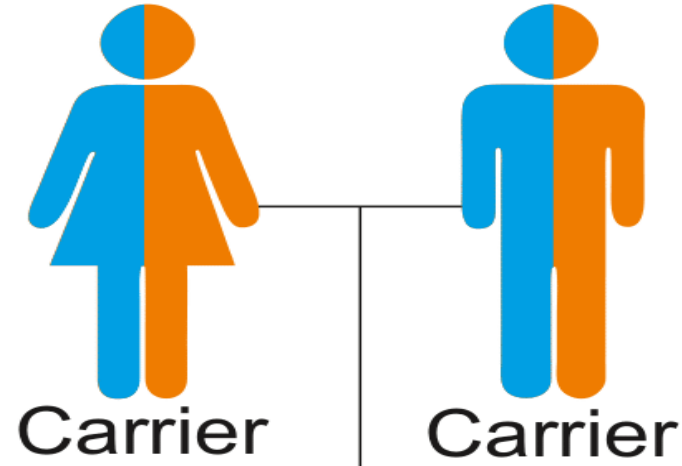
# Cain's Wife?

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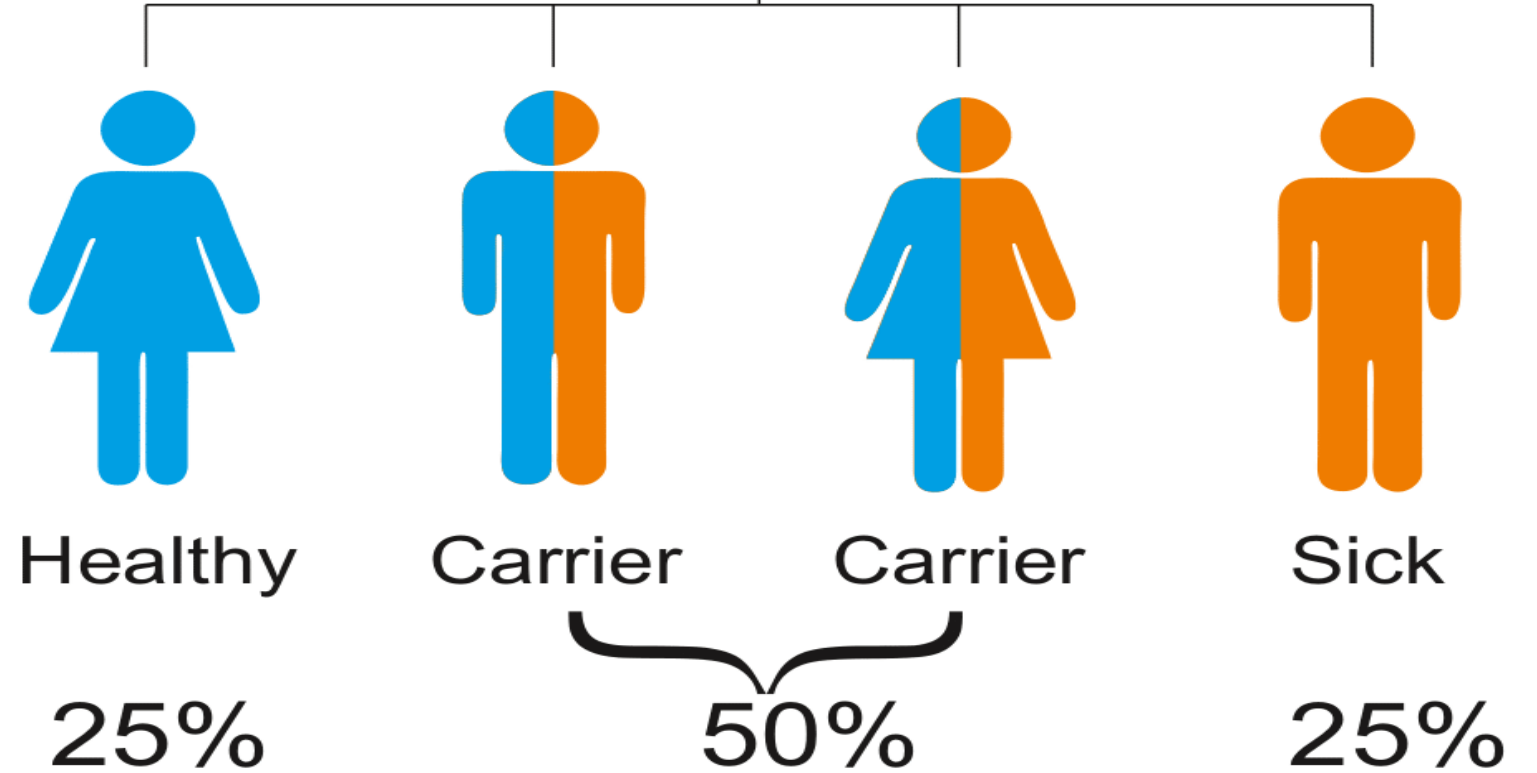
- Cain married a **sister or niece.**
- No health risks due to **absence of genetic mutations.**



# Parents



# Children



# Cain's Wife?

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- Cain married a **sister or niece**.
- No health risks due to **absence of genetic mutations**.
- Marriage to close family members was **not prohibited until the time of Moses** (Leviticus 18)

# Paradise and the Pre-Flood World

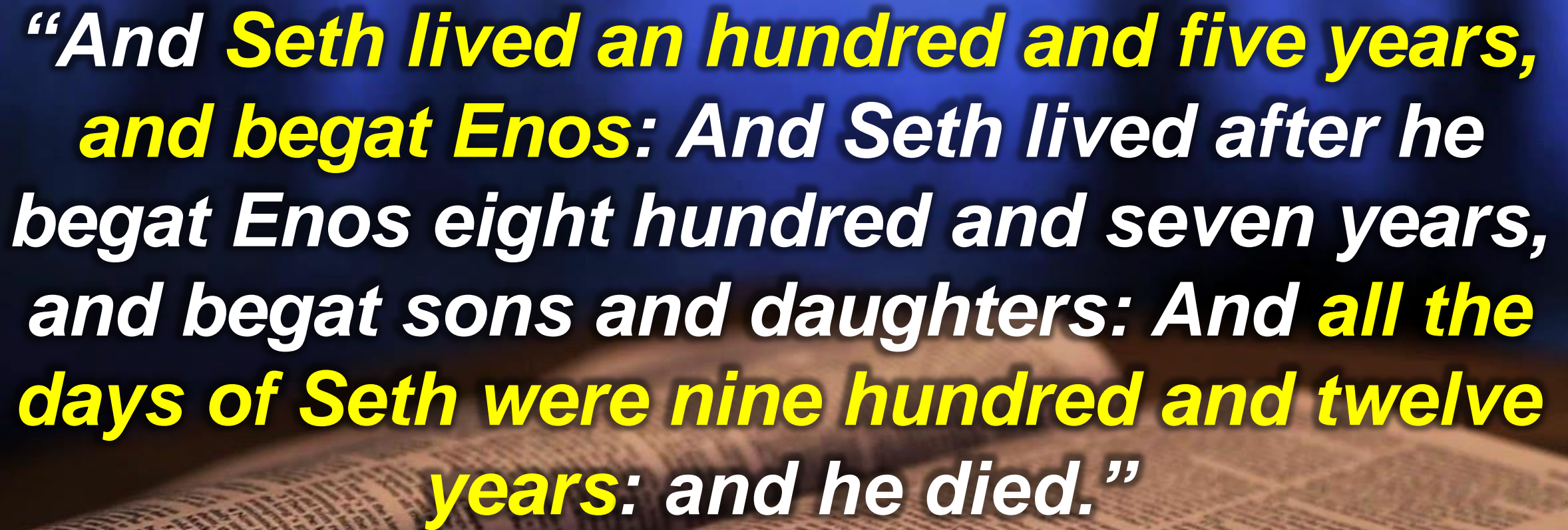
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- **The Garden of Eden**
  - **The Plan of God**
  - **The Fall of Man**
  - **The Eastern Gate**
  - **The Pre-Flood World**
- 
- A lone, dark tree stands in the center of a vast, green field. The sky is filled with heavy, dark clouds, creating a dramatic and somewhat somber atmosphere. The field is lush and green, extending to the horizon. The overall scene is a mix of natural beauty and a sense of isolation.



*“And **Adam lived an hundred and thirty years,** and begat a son in his own likeness, after his image; and called his name **Seth**: And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: And **all the days that Adam lived were nine hundred and thirty years:** and he died.”*

*Genesis 5:3-5*

An open book with text overlaid on it. The text is in a mix of white and yellow colors, with some words in bold. The background is a dark blue gradient.

*“And Seth lived an hundred and five years,  
and begat Enos: And Seth lived after he  
begat Enos eight hundred and seven years,  
and begat sons and daughters: And all the  
days of Seth were nine hundred and twelve  
years: and he died.”*

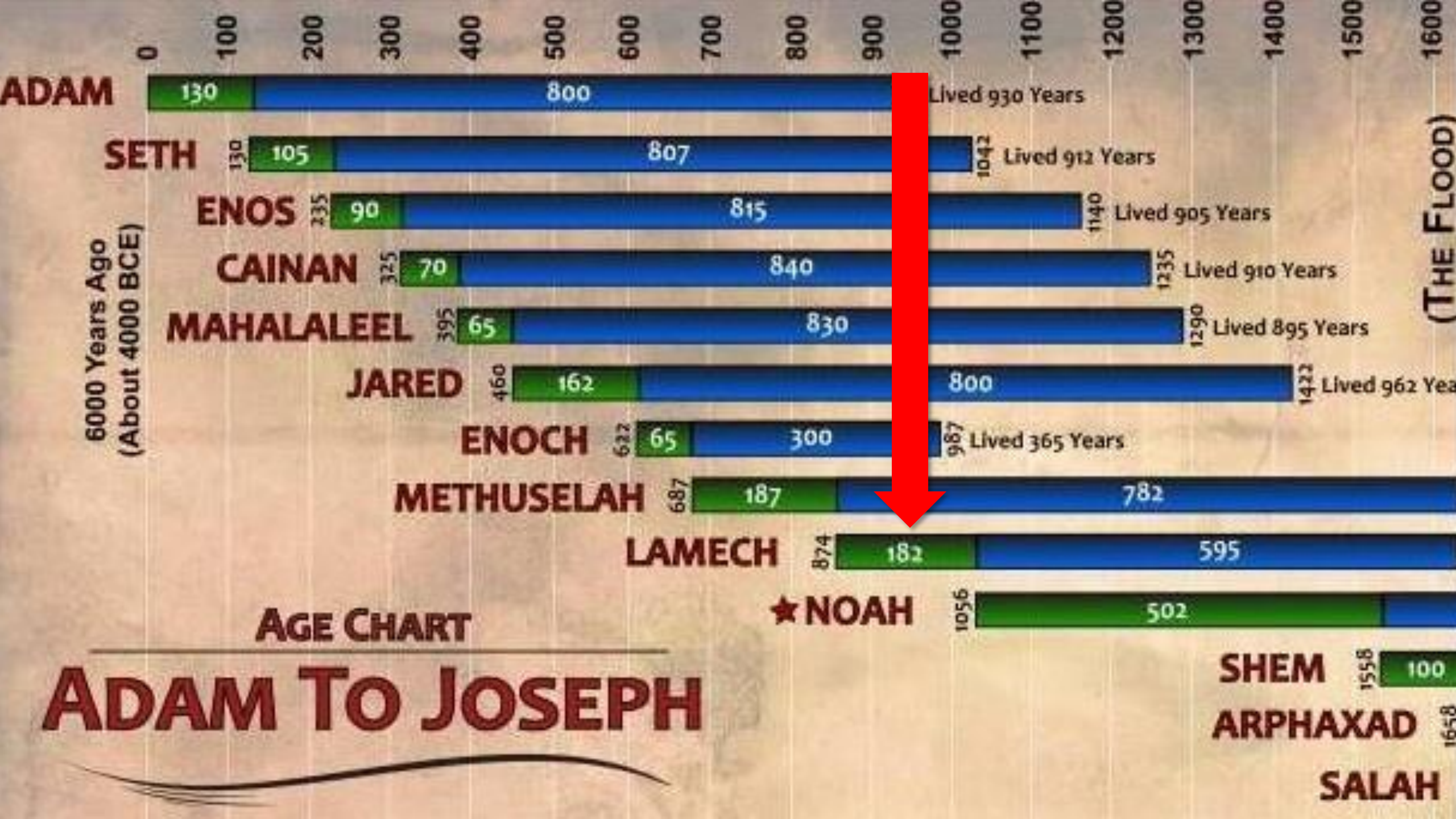
*Genesis 5:6-8*

# Pre-Flood Lifespans

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<b>Adam</b>	<b>930</b>	<b>Jared</b>	<b>962</b>
<b>Seth</b>	<b>912</b>	<b>Enoch</b>	<b>365</b>
<b>Enos</b>	<b>905</b>	<b>Methuselah</b>	<b>969</b>
<b>Cainan</b>	<b>910</b>	<b>Lamech</b>	<b>777</b>
<b>Mahalaleel</b>	<b>895</b>	<b>Noah</b>	<b>950</b>

**Average lifespan = 912 years**  
***(78.7 years today)***





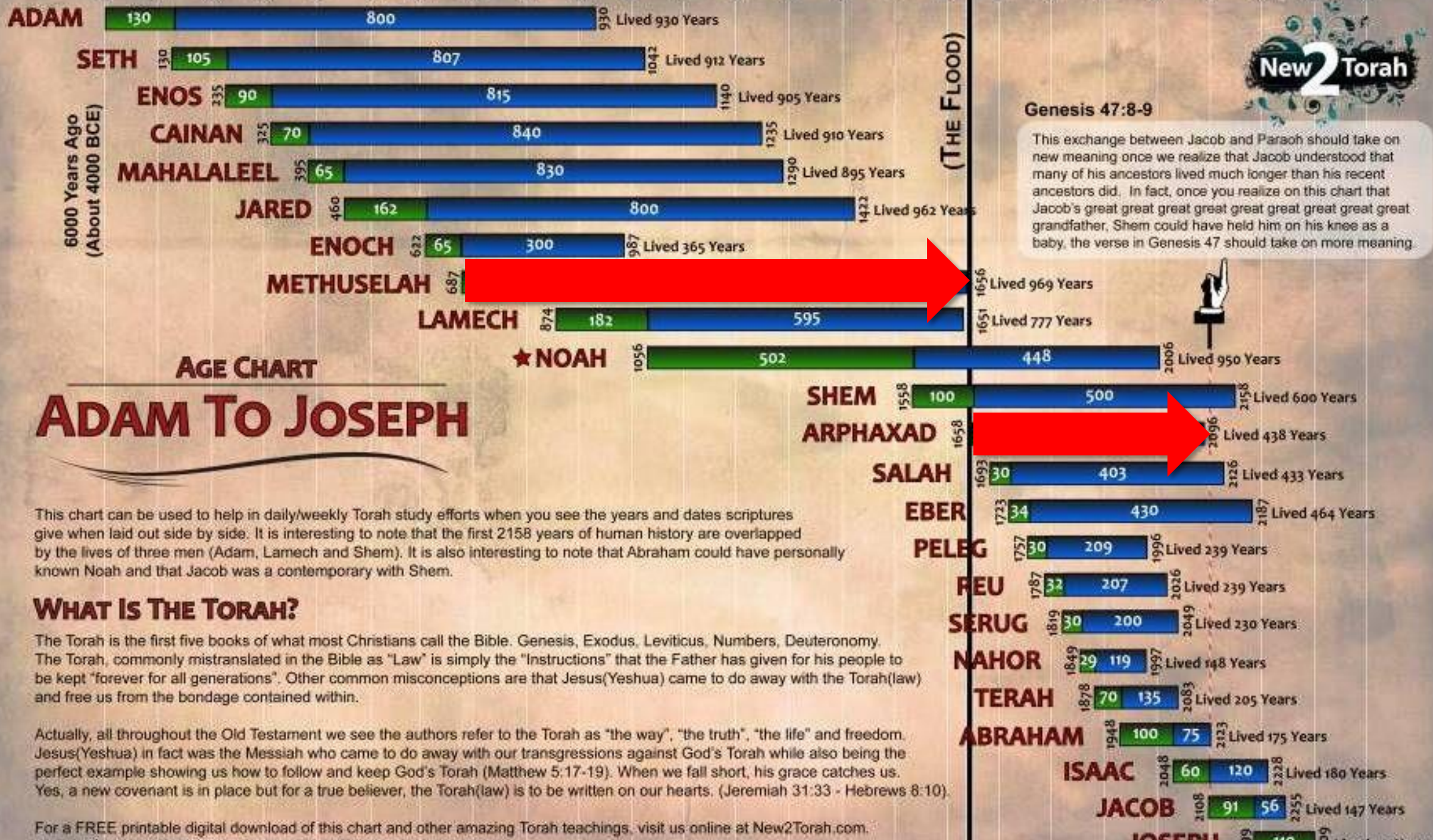
**A tremendous amount of knowledge** was available with this many generations alive at the same time!

A man and a child are walking away from the camera on a dirt path through a grassy field. The man is on the left, wearing a light-colored short-sleeved shirt and dark pants, holding the hand of the child on the right. The child is wearing a white t-shirt and dark pants with a white stripe. The background shows a line of trees under a cloudy sky.

People were able  
to **have children**  
for a much longer  
period as well.

**Enoch** (65 years)

**Noah** (500 years)



Genesis 47:8-9

This exchange between Jacob and Paroh should take on new meaning once we realize that Jacob understood that many of his ancestors lived much longer than his recent ancestors did. In fact, once you realize on this chart that Jacob's great great great great great great great great great grandfather, Shem could have held him on his knee as a baby, the verse in Genesis 47 should take on more meaning.

# AGE CHART ADAM TO JOSEPH

This chart can be used to help in daily/weekly Torah study efforts when you see the years and dates scriptures give when laid out side by side. It is interesting to note that the first 2158 years of human history are overlapped by the lives of three men (Adam, Lamech and Shem). It is also interesting to note that Abraham could have personally known Noah and that Jacob was a contemporary with Shem.

## WHAT IS THE TORAH?

The Torah is the first five books of what most Christians call the Bible. Genesis, Exodus, Leviticus, Numbers, Deuteronomy. The Torah, commonly mistranslated in the Bible as "Law" is simply the "Instructions" that the Father has given for his people to be kept "forever for all generations". Other common misconceptions are that Jesus(Yeshua) came to do away with the Torah(law) and free us from the bondage contained within.

Actually, all throughout the Old Testament we see the authors refer to the Torah as "the way", "the truth", "the life" and freedom. Jesus(Yeshua) in fact was the Messiah who came to do away with our transgressions against God's Torah while also being the perfect example showing us how to follow and keep God's Torah (Matthew 5:17-19). When we fall short, his grace catches us. Yes, a new covenant is in place but for a true believer, the Torah(law) is to be written on our hearts. (Jeremiah 31:33 - Hebrews 8:10).

For a FREE printable digital download of this chart and other amazing Torah teachings, visit us online at [New2Torah.com](http://New2Torah.com).

*“And Pharaoh said unto Jacob, How old art thou? And Jacob said unto Pharaoh, The days of **the years of my pilgrimage are an hundred and thirty years**: few and evil have the days of the years of my life been, and **have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.**”*

*Genesis 47:8-9*

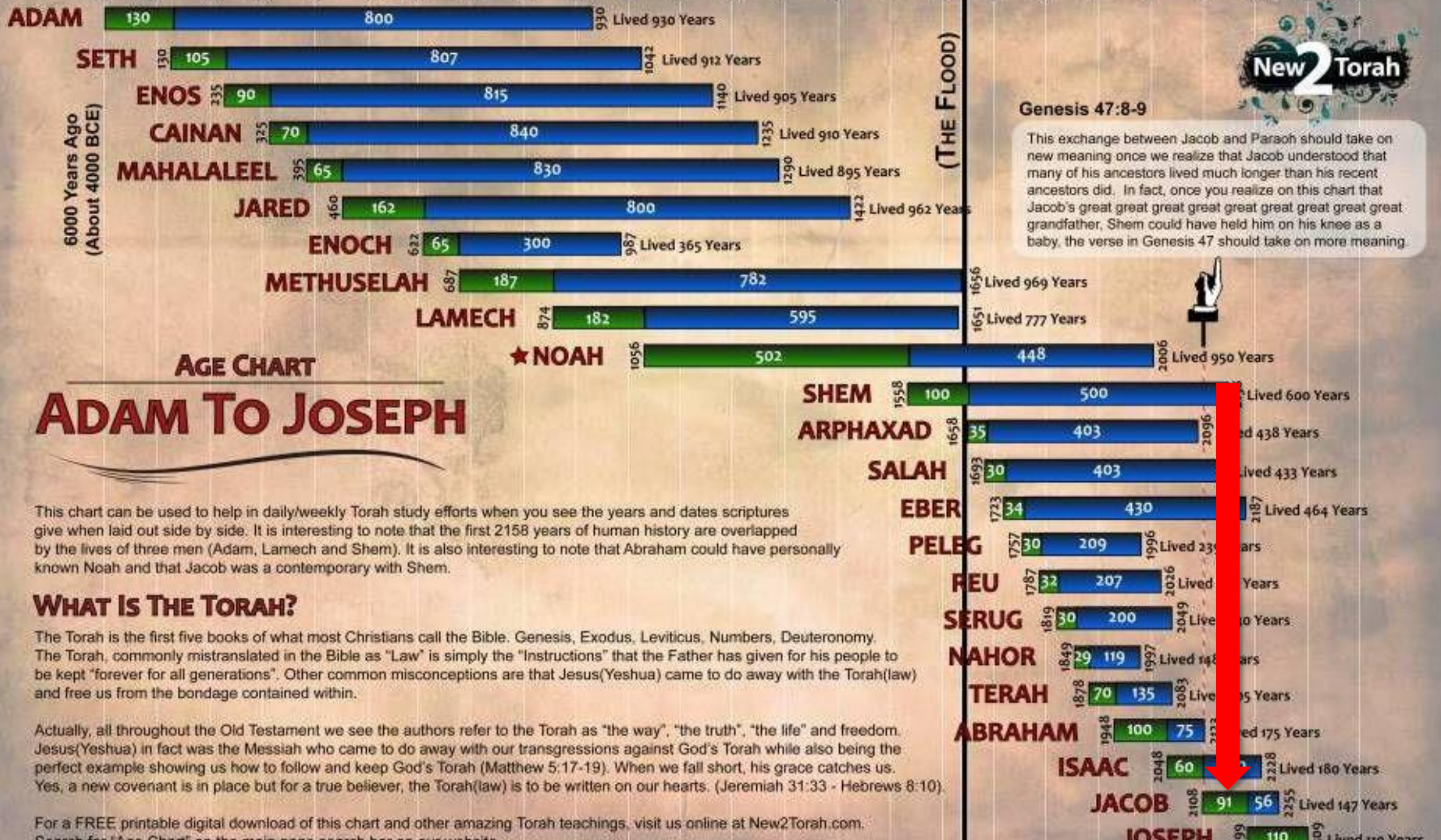


Genesis 47:8-9

This exchange between Jacob and Paroah should take on new meaning once we realize that Jacob understood that many of his ancestors lived much longer than his recent ancestors did. In fact, once you realize on this chart that Jacob's great great great great great great great great great grandfather, Shem could have held him on his knee as a baby, the verse in Genesis 47 should take on more meaning.

(THE FLOOD)

6000 Years Ago (About 4000 BCE)



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# Reasons for Lifespan Reduction

Genesis 47:8-9  
 ...for the sake of Jacob's life, he should take on new meaning once we realize that Jacob understood that many of his ancestors lived much longer than his recent ancestors did. In fact, once you realize on this chart that Jacob's great great great great great great great great great grandfather, Shem could have held him on his knee as a baby, the verse in Genesis 47 should take on more meaning.

6000 Years Ago (About 4000 BCE)



- Increase of genetic mutations

- Dietary changes

- Environmental changes

## ADAM TO JOSEPH

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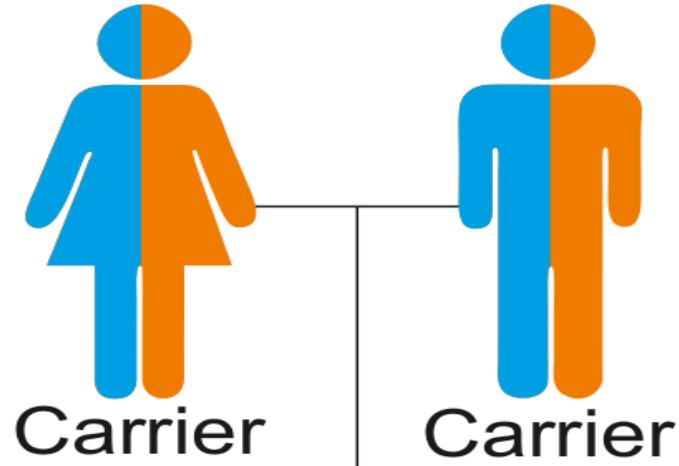
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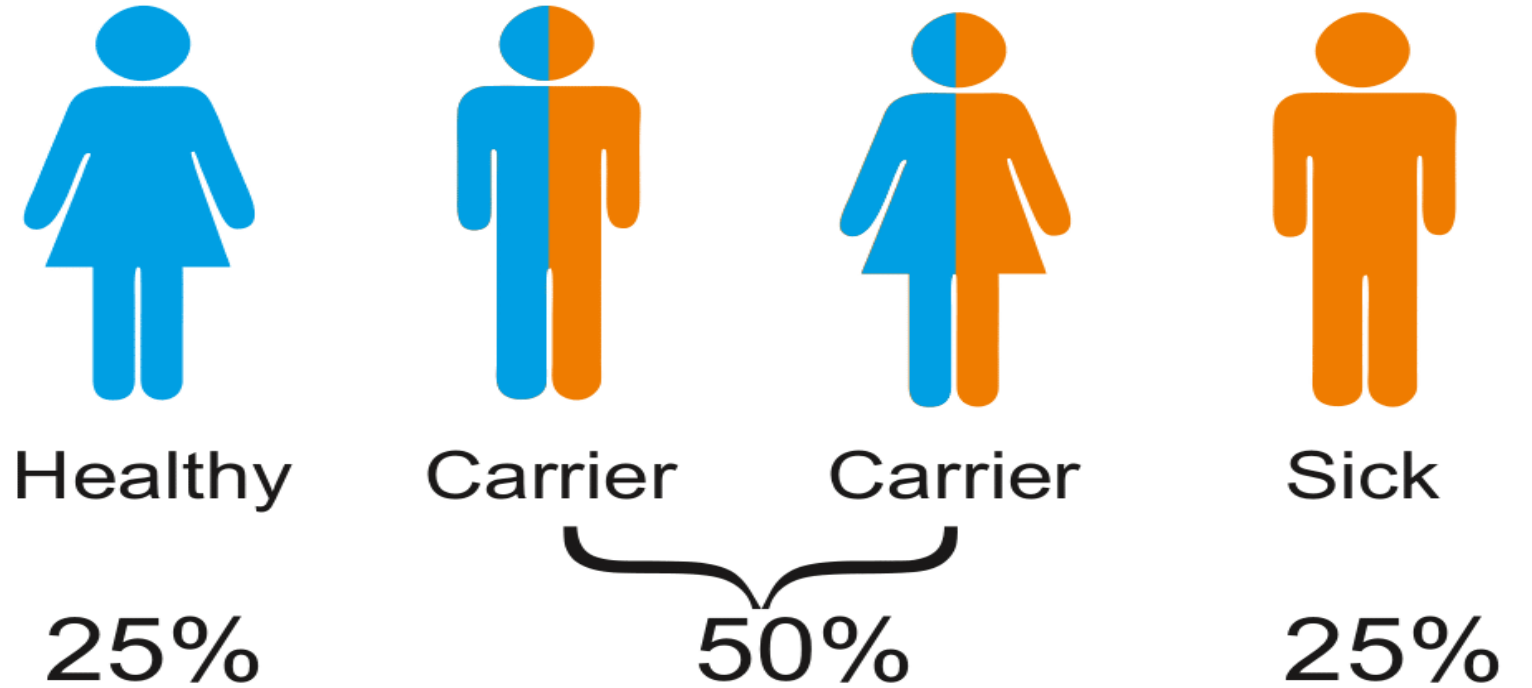
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Parents



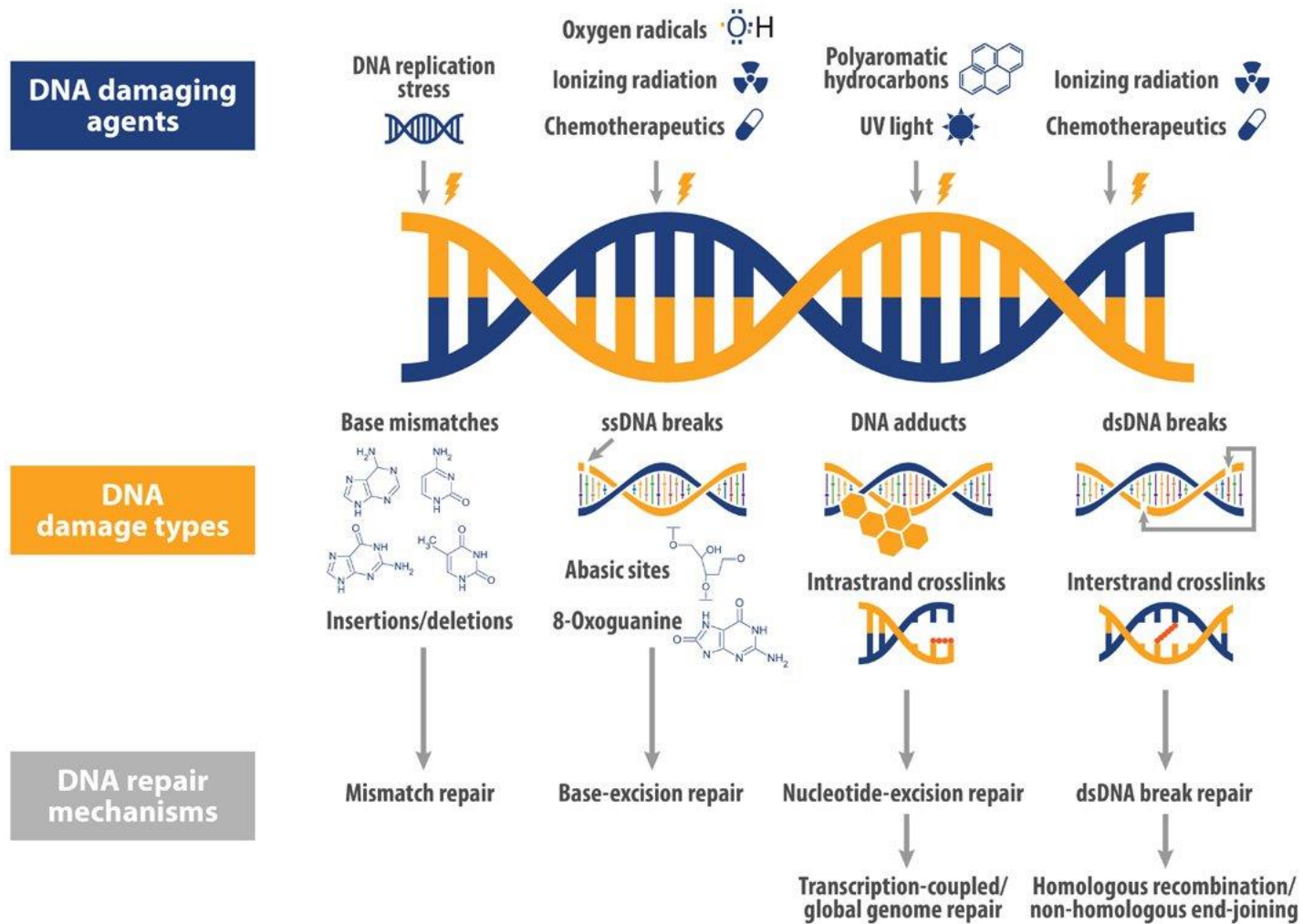
Children

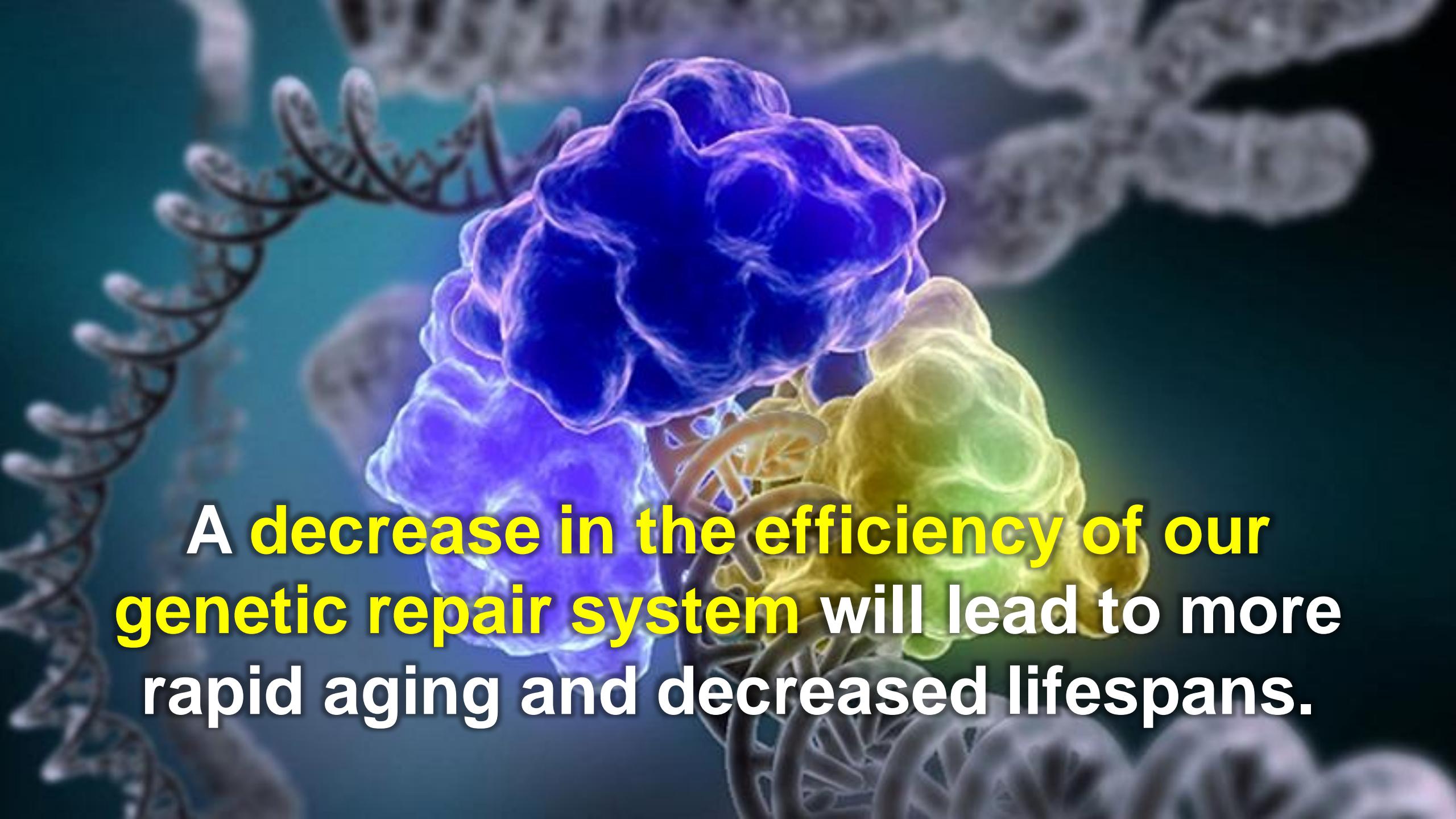




**Aging** is determined by the body's ability to **maintain, repair, and protect** itself.

# DNA Repair Mechanisms





**A decrease in the efficiency of our genetic repair system will lead to more rapid aging and decreased lifespans.**

- Hydrogen
- Oxygen
- Carbon



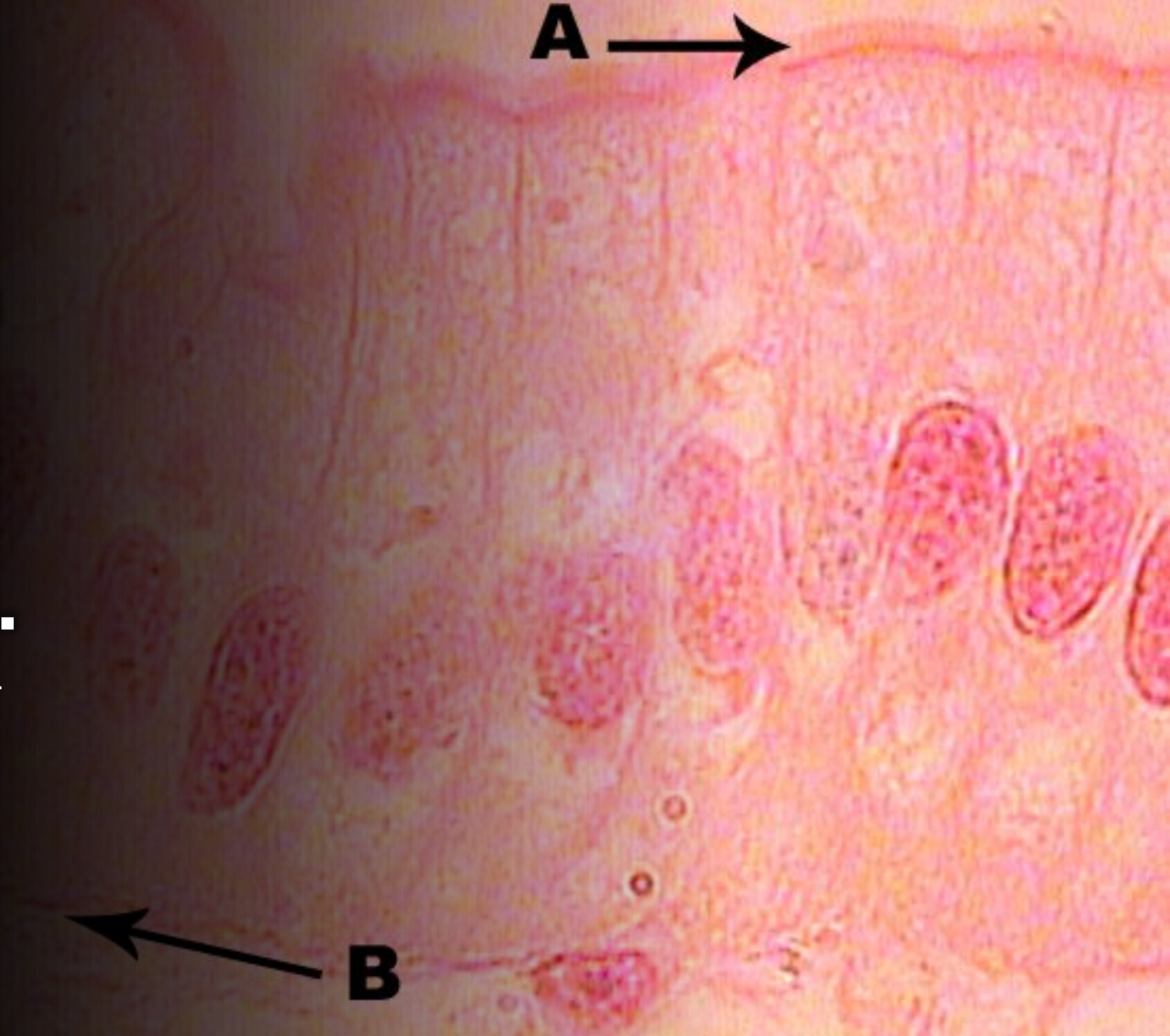
**Still today, ~90% of the human body does not continue to get older.**



The **epidermal cells** in our skin never get older than one month.



**The epithelial tissue and cells lining the small intestine regenerate every four days.**



A microscopic view of numerous red blood cells, which are biconcave discs, scattered across the frame. The cells are illuminated from the side, creating a strong gradient of light from a bright yellow-orange on one side to a dark red on the other. The background is dark, with some greenish-yellow fibers visible in the lower right corner.

—

Our **red blood cells** are replaced every 90 days.

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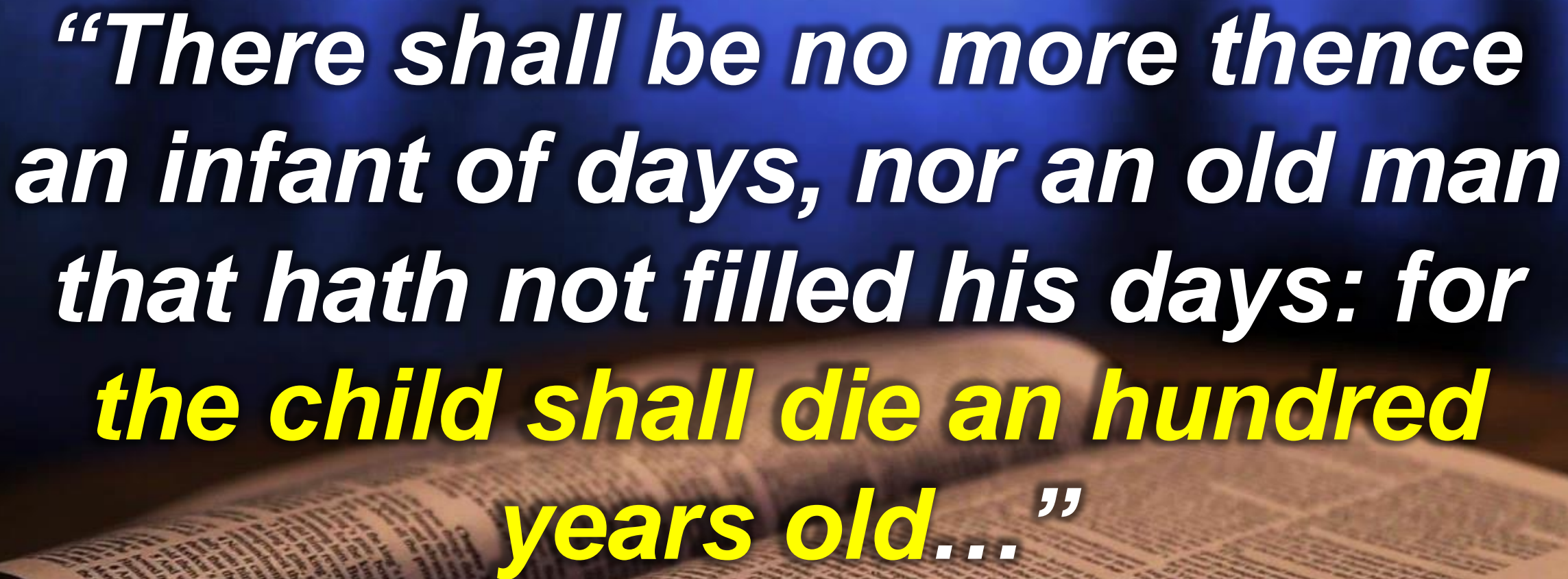


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**Our white  
blood cells  
are replaced  
every week.**

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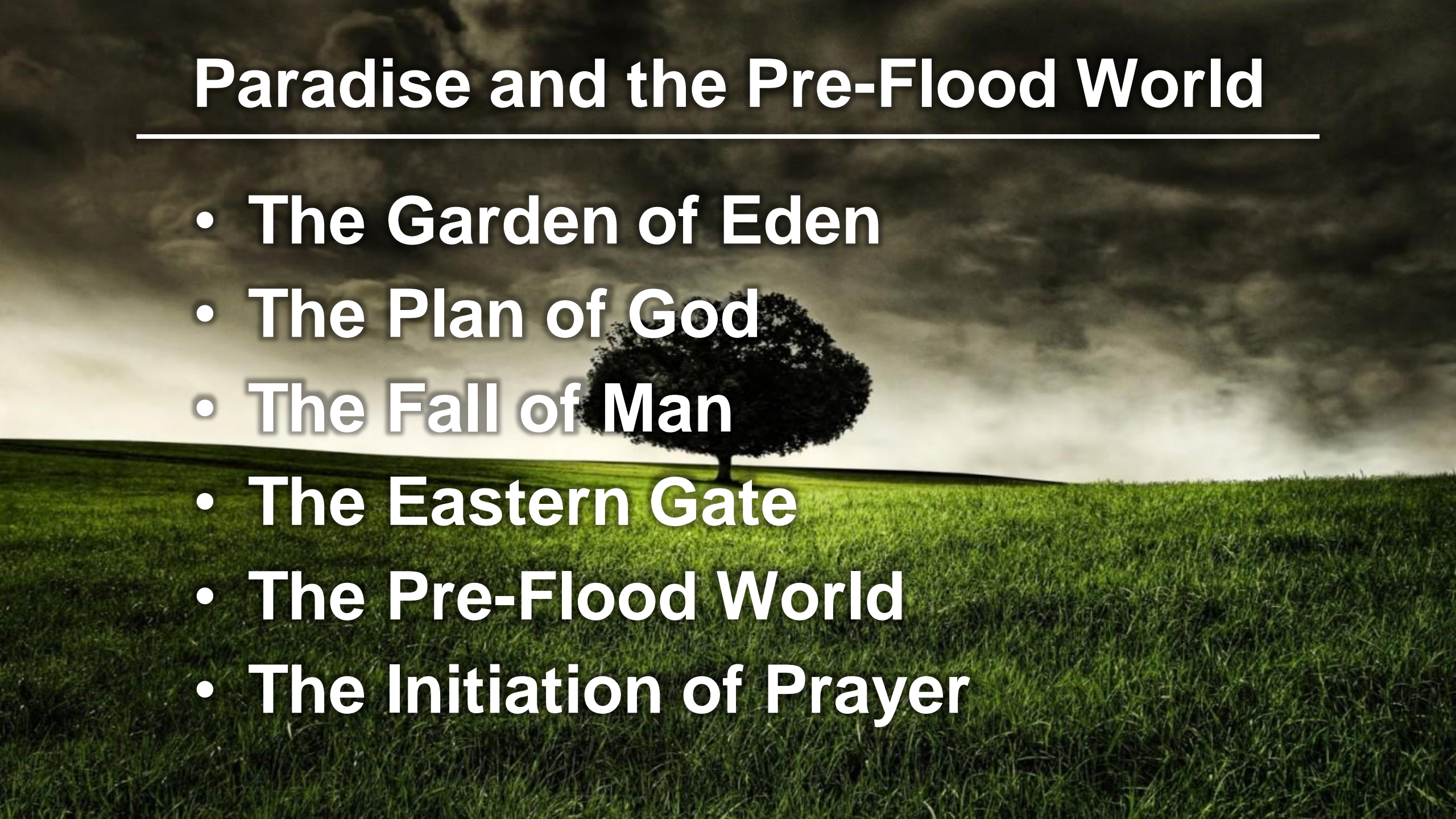
An open book with text overlaid. The background is a blurred image of an open book with text on the pages. The text is overlaid in white and yellow. The white text is in a serif font, and the yellow text is in a bold, sans-serif font. The background is a gradient of blue and purple.

*“There shall be no more thence  
an infant of days, nor an old man  
that hath not filled his days: for  
the child shall die an hundred  
years old...”*

*Isaiah 65:20*

# Paradise and the Pre-Flood World

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- **The Garden of Eden**
  - **The Plan of God**
  - **The Fall of Man**
  - **The Eastern Gate**
  - **The Pre-Flood World**
  - **The Initiation of Prayer**
- 
- A lone, dark tree stands in the center of a vast, green field that stretches to the horizon. The sky is filled with heavy, dark clouds, creating a dramatic and somewhat somber atmosphere. The overall scene is a landscape photograph used as a background for the text.

***“And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew. And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.”***

*Genesis 4:25-26*

An open book with text overlaid. The background is a blurred blue gradient. The text is in white and yellow, with a drop shadow effect. The book is open, showing two pages of text.

***“For whosoever shall **call**  
**upon the name of the Lord**  
shall be saved.”***

*Romans 10:13*





# The Garden of Eden

A lone, dark, rounded tree stands on a grassy hill under a cloudy sky. The tree is the central focus, positioned slightly to the right of the center. The grass is a vibrant green, and the sky is filled with dark, dramatic clouds. The overall mood is serene yet somber.

*From Creation to Eden's Gate*

**By Stephen Lawwell**

*Foundations of Genesis: Part 2*